

**GOVERNMENT OF WEST BENGAL**  
Directorate of Health Services & Medical Education  
Swasthya Bhawan, Salt Lake, Kol-91.

Memo No. HPT/32M-150-2021/Pt.-II / A 897

Date: 24/01/2023.

**Memorandum**

The undersigned are directed to say that the following doctor(s) as mentioned in the table below after completion of Post Doctoral / Post Graduate Degree/Diploma course from WBUHS appealed to the authority that he/she/they wanted to opt out from his/her/their bond service. The matter has been reviewed by the authority and he/she/they are hereby **permitted to deposit** the penal amount of rupees as mentioned in column '5' as per terms of Indemnity Bond executed by him/her/them during the admission to the Post Doctoral / Post Graduate Degree/Diploma course under the WBUHS.


Sl. No	Name of Doctor, Institution where he/she has pursued the course	Discipline	Bond Obligation	Allowed to deposit Bond amount (in Rs.)
1	Dr. Sarbashis Hota, R.G.Kar MC, Kolkata (2021)	MD (Pathology)	3 yr service or Rs Thirty lakhs	Twenty lakhs (as one year of bond service given)
2	Dr. Bikram Das, STM, Kolkata, (2018)	MD (Tropical Medicine)	Do	Ten lakhs (as two years of bond service given)
3	Dr. Asha Aprem, MC, Kolkata (2021)	MS (G & O)	Do	Thirty lakhs (as no bond service given)


2. The Penal amount is to be deposited by the candidate in the head of A/C."8443-00-Civil Deposit-106-Personel Deposits-007-Miscellaneous Deposits-07-Deposits" (Account Code: 84430010600707); in favour of Addl. DHS (Accounts), Directorate of Health Services, West Bengal. The Treasury shall be KPAO-III with Treasury Code-CAF. Alternatively the penal amount can be deposited in the bank account as written below.

Nomenclature of Bank Account	Joint Director of Health Services (Accounts), West Bengal
Name of the Bank	State Bank of India
Name of the Branch	Swasthya Bhawan
Account Number	63022063445
IFSC Code	SBIN0010043
Branch Code	10043

3. Deposit Challan is to be submitted to the ADHS (Accounts), Directorate of Health Services and a copy of the same to The Director/Principal of his/ her Teaching Institute.

4. This order is issued in pursuance of order no. 43011(11)/132/2021-ADMIN SEC/A-3526 Dt.19/07/2021.

  
24.01.23  
**Director of Health Services**  
Govt. of West Bengal.

  
24/01/23  
**Director of Medical Education**  
Govt. of West Bengal.

Memo No. HPT/32M-150-2021/Pt.-II / A 897/1(5)

Date: 24/01/2023.

Copy forwarded for information & necessary action to:-

1. The P.A.O., Kolkata Pay & Accounts Office-III, Subhanna, SGO Complex, Salt Lake, Kolkata-64.
2. The Assistant Director of Health Services (Accounts), West Bengal.
3. Dr.....
4. In-charge, IT Cell of this Department, for web posting.
5. Office Copy.

  
24/01/23  
**Director of Health Services**  
Govt. of West Bengal.

  
24/01/23  
**Director of Medical Education**  
Govt. of West Bengal.