

**Government of West Bengal**  
**Department of Health and Family Welfare**  
**Directorate of Health Services**  
**Administration Branch**  
**Wing-B, 2nd Floor, Swasthya Bhawan,**  
**GN 29, Sector V, Salt Lake, Kolkata 700091**

Memo. No. HPT/2P-11-2020/ A 1167

Dated .....16.....03.....2020

**ORDER**

The West Bengal Health Recruitment Board has recommended 4 (Four) numbers of candidates in their list for recruitment in the post of Audiologist & Speech Pathologist, vide letter of Chairman & CEO, West Bengal Health Recruitment Board bearing No: 02(CON)/WBHRB/2020, dated 12.02.2020. Accordingly, these 4 (Four) numbers of candidates, whose names are appearing in Column b of **Annexure I** are hereby appointed as Audiologist & Speech Pathologist on temporary basis and are posted at ENT Department of the Health facilities as shown against their respective names in Column h of **Annexure I** in the existing vacancies.

They will draw pay in the Pay Band Scale of Rs 7,100/- -37,600/- (Entry Pay Rs 8,650/-) of Pay Band -3 with Grade Pay of Rs 4,100/- under W.B.S. (ROPA) Rules-2009 (at Level 11 with Entry point Basic Pay at Rs 33,400/- under W.B.S. (ROPA) Rules-2019) plus other usual allowances as admissible under the existing Rules and orders of the Government issued from time to time.

2. The concerned Head of the Office should arrange for the Police verification of these Audiologist & Speech Pathologist within 30 days of joining and Medical Examination within 15 days of joining. They are also requested to verify all the related documents/ testimonials of the incumbents in support of : i. Interview call letter issued by WBHRB, ii. Photo identity and residence proof, iii. Age proof, iv. Passing Bachellor degree in Audiology & Speech Rehabilitation/ Therapy, v. Caste & vi. PWD Certificate issued by Appropriate Authority, where applicable, before they are allowed to join.

3. The appointment of these Audiologist & Speech Pathologist is provisional subject to Medical fitness and satisfactory Police verification report and Document verification. In case of adverse Medical fitness report or Police verification report or Documents verification report received against any one, the service of the concerned Audiologist & Speech Pathologist will be terminated immediately without any notice.

4. The Audiologist & Speech Pathologist are liable to be transferred to any health facilities in West Bengal in the exigencies of public service.

5. All the service conditions will be applicable to the appointed Audiologist & Speech Pathologist as per WBSR and subsequent amemdement/ order issued from time to time.

6. The candidates should join within 21 (twenty one) days from date of issuance of this order; otherwise the offer of appointment shall be treated as cancelled.


7. The candidates should download the appointment letter from departemental website and report for duties to the Medical Superintendent Cum Vice Principal of the concerned Medical College & Hospitals first.

8. No TA/ DA is admissible for joining.

9. The list of the Audiologist & Speech Pathologist, who have joined, should be sent positively to the undersigned as well as to the Assistant Director of Health Services (Admin), West Bengal within 7 days from last date of joining by the concerned authorities in prescribed format placed at Annexure II.

10. The list of candidates for appointment to the post of Audiologist & Speech Pathologist with place of posting mentioned against each and the format of PVR are annexed.

11. All concerned are hereby informed.

  
13/3/2020  
Director of Health Services  
West Bengal

Memo. No. HPT/2P-11-2020/ A 1167/1 (17)

Dated .....16.03.2020

Copy forwarded for kind information & necessary action please to:-

1. The Principal Accountant General (A&E), West Bengal, Treasury Building, Kolkata-700001,
2. The Chairman, West Bengal Health Recruitment Board,
3. The Addl Secretary (HS) to Govt. of West Bengal,
4. The Director of Medical Education Services, West Bengal,
5. The Commissioner (GA), Govt. of West Bengal,
6. The Joint Secretary (HS), Govt. of west Bengal,
7. The Dy DHS (Admin), Swasthya Bhawan,
8. The ADHS (Cadre), Swasthya Bhawan,
9. The Principal/ Director, All MCHs/Teaching Institutions,
10. The MSVP, All MCHs/Teaching Institutions,
11. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81/2/2 Phears Lane, Kolkata-700012,
12. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-II, P-I, Hyde Lane, Jawahar Building, Kolkata-700073
13. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, I.B. Market, Sector III, Salt Lake, Kolkata-700106
14. The Treasury Officer, ..... Sub Division/ District
15. The PA to the Principal Secretary/Secretary (MS)/ Secretary (PHP) of this department,
16. Sri/ Smt. ....
17. The System Co-ordinator, IT Cell with request for posting of a copy of this order in departmental Website

*Samir Sanyal*  
13/3/2020  
ADHS (Admin)  
West Bengal

Memo No. : HPT/2P-11-2020/A 1167

Dated 16.03.2020

| Sl No | Name of the Candidate | Name of Father    | Address   | Date of Birth | Gen der | Cate gory | Place of posting            |          |
|-------|-----------------------|-------------------|---|---------------|---------|-----------|-----------------------------|----------|
|       |                       |                   |   |               |         |           | Name of the Health Facility | District |
| a     | b                     | c                 | d   | e             | f       | g         | h                           |          |
| 1     | MD SAHIDUL AREFIN     | MD OBAIDUL KHABIR | 81/15/C OLD POLICE LINE ROAD, GORABAZAR, BERHAMPORE, MURSHIDABAD, WEST BENGAL, 742101 | 04-03-1984    | M       | UR        | IPGMER-SSKM Hospital        | Kolkata  |
| 2     | JAHIDUL KHAN          | ABDUL WOHEH KHAN  | VILL- TAJPUR P.O- DARER MATH P.S- MURUTIA, NADIA, WEST BENGAL, 741158                 | 08-02-1989    | M       | UR        | Kolkata MCH                 | Kolkata  |
| 3     | GOUTAM POLLEY         | MONORANJAN POLLEY | VILL + P.O- GONDALPARA; P.S-PANCHLA, HOWRAH, WEST BENGAL, 711302                      | 05-08-1983    | M       | UR        | R G Kar MCH                 | Kolkata  |
| 4     | DIPANWITA ROY         | NIRANJAN ROY      | B-33/103 PEERLESS NAGAR, 29F B.T. ROAD, KOLKATA, WEST BENGAL, 700114                  | 24-09-1982    | F       | SC        | N R S MCH                   | Kolkata  |

*Samir Sanku* 13/3/2020  
ADHS (Admin), West Bengal

*[Signature]* 13/3/2020  
Director of Health Services, West Bengal

LIST OF AUDIOLOGIST AND SPEECH PATHOLOGIST JOINED IN TERMS OF ORDER NO HPT/2P-11-2020/A.....<sup>1167</sup>.....DATED <sup>16.03.2020</sup>.....

Name of the Medical College &amp; Hospital:

| Sl No | Name of Audiologist and Speech Pathologist | Sl no. in order | Place of posting     |          | Date of Joining |
|-------|--|-----------------|----------------------|----------|-----------------|
|       |  |                 | Name of the Facility | District |                 |
|       |  |                 |                      |          |                 |
|       |  |                 |                      |          |                 |

Signature of MSVP with seal

# POLICE VERIFICATION ROLL

Affix your recent  
Photograph here  
(Size 3.5cmX 2.5  
cm)  
SELF ATTESTED

|  |  |   |    |
|--|--|---|----|
| 1. Name in full (in block capital) with aliases, if any<br>[Please indicate if you have added or dropped, at any stage,<br>any part of your name or surname] | Surname  | Name  |    |
| 2. Name of the Post /the service applied for and<br>Name of the office   | Directorate of Health Services, Govt. of West Bengal |   |    |
| 3. Present address in full (i.e. Village, Thana, Post<br>Office and District or House number, Lane/<br>Street & Road PIN)                                    |  |   |    |
| 4(a). Home address in full (i.e. Village, Thana, Post<br>Office and District House number, Lane/Street<br>& Road PIN)  |  |   |    |
| 4(b). If originally a resident of Pakistan, Bangladesh, Nepal or any other<br>country the address in that Dominion & date of Migration to Indian Union       |  |   |    |
| <b>5. Particulars of place where you have resided for more than one year during the preceding five years:</b>  |  |   |    |
| From   | To   | Residential addresses in full (i.e. Village, Thana, Post office<br>& District or House Number, Lane/Street & Road. PIN) |    |
| YEAR   |  |   |    |
|  |  |   |    |
|  |  |   |    |
| 6. (a) Father's name in full with aliases  | a)   |   |    |
| (b) Present postal address (if dead, give last address)  | b)   |   |    |
| (c) Permanent home address   | c)   |   |    |
| (d) Profession   | d)   |   |    |
| (e) If in service, give designation & official address   | e)   |   |    |
| 7.i) Nationality of  |  |   |    |
| a) Father :  | a)   |   |    |
| b) Mother :  | b)   |   |    |
| c) Husband :   | c)   |   |    |
| d) Wife :  | d)   |   |    |
| ii) Place of birth of  |  |   |    |
| a) Husband (Name.....).  | a)   |   |    |
| b) Wife :  | b)   |   |    |
| 8.a) Exact Date of Birth [To be supported by Birth<br>Registration Certificate/Admit Card of WBBSE /any other<br>recognized Board]                           |  |   | a) |
| b) Present age   | b)   |   |    |
| c) Age of Matriculation/School Final/Madhyamik   | c)   |   |    |
| 9.a) Place of Birth District & State in which it is situated   |  |   | a) |
| b) District & State to which you belong  | b)   |   |    |

(overleaf)

10. a) State your religion

a)

b) Are you a member of a Schedule Caste/  
Schedule Tribe/OBC? If the Answer is "YES"

b)

State the name thereof [Copy of Certificate to be attached]

| 11. Educational qualification showing places of education with years in Schools & College : |                   |                     |              |
|---|-------------------|---------------------|--------------|
| Name of School/College with full address  | Date/Yr. of entry | Date/Yr. of leaving | Exam. Passed |
|   |                   |                     |              |
|   |                   |                     |              |

12. If you have at any time been employed, give details :

| Designation of post held or description<br>of work | Period |    | Full address of the Office/Firm or Institution<br>& reasons for leaving previous service |
|--|--------|----|--|
|  | From   | To |  |
|  |        |    |  |

13. Have you ever been convicted by a Court of any offence or charge-sheeted by the Police in connection with any criminal proceeding? If so, the full particulars of the case should be given.

14. Name of two responsible persons of your locality or two reference to whom you are known :

1. ....
2. ....

I do certify that the foregoing information is correct and complete to the best of my knowledge and belief I am not aware of any circumstances which might impair my fitness for employment under Government, I understand that submission of false information will make me ineligible for employment.

(Signature of the Candidate)

Date

Place

(Certificate to be signed by a Gazetted Officer or Member of Legislature Assembly or other authority prescribed by the appointing authority)

Certified that I have known Sri/Smt. ....

.....for the last .....years.....months and

that to be best of my knowledge and belief, the particulars furnished by him/her are correct.

Date

Signature.....

Place

Designation or Status and Address (Office Seal)

Date

Signature Designation of the Issuing Officer.....  
and the Name of Office with full address

Place : Swasthya Bhavan  
Salt Lake, Kolkata-700 091.