

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**H.S.(MA) Branch**  
**Swasthya Bhawan, GN- 29, Sector-V**  
**Salt Lake City, Kolkata-700091**

No. HF/O/HS(MA)/936/HFW-43015(27)/13/2022- MR Sec

Dated, Kolkata, the 22<sup>nd</sup> April,2022

**NOTIFICATION**

The Governor is pleased to confirm Dr. Amrita Bhattacharyya, Medical Officer, Pursha BPHC, Galsi-I, Purba Bardhaman in the Basic grade with effect from **14.01.2018** whereas her date of joining is 14.01.2015 and to allow her to continue to hold her present post until further order.

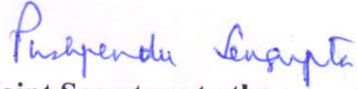
**By Order of the Governor**  
Sd/-  
**Sr. Spl. Secretary to the**  
**H&FW Deptt.**  
**Government of West Bengal**

No. HF/O/HS(MA)/936/HFW-43015(27)/13/2022- MR Sec/1(13)

Dated, Kolkata, the 22<sup>nd</sup> April,2022

Copy forwarded for information and necessary action to the :-

- 1) Principal Accountant General(A&E), West Bengal;
- 2) Director of Health Services, West Bengal;
- 3) Deputy Director of Health Services(Admn.), West Bengal;
- 4) Assistant Director of Health Services(P&E), West Bengal;
- 5) Pay & Accounts Officer, Kolkata P&AO, 81/2/2 Phears' lane, Kolkata- 700012;
- 6) Pay & Accounts Officer, Kolkata PAO -III, Subhanna, Salt Lake, kol -64;
- 7) CMOH- Purba Bardhaman;
- 8) BMOH, Pursha BPHC, Galsi-I, Purba Bardhaman;
- 9) Dr. Amrita Bhattacharyya, MO, Pursha BPHC, Galsi-I, Purba Bardhaman;
- 10) .....
- 11) Copy to Dealing Assistant;
- 12) Guard file;
- 13) I.T. Cell of this Department.

  
**Joint Secretary to the**  
**Government of West Bengal**