



**Government of West Bengal**  
**Department of Health & Family Welfare**  
**Health Services (Medical Administration) Branch**  
**Swasthya Bhawan, Sector-V, GN-29,**  
**Salt Lake City, Kolkata-700 091**

No. HF/O/HS(MA)/921/ HFW-25099/75/2018-MA

Dated, the 18<sup>th</sup> April ,2022

**CORRIGENDUM**

Please read "**Superintendent**", instead of "**MSVP**", mentioned in the column [C] of the fourth row of serial no. 1, in respect of the Assistant Superintendent, (Non Medical) posted at Gandhi Memorial Hospital, Kalyani, Nadia, vide G.O. no. HF/O/MA/884/HFW-25099/75/2018-MA dated 6<sup>th</sup> April, 2022, relating to SAR reporting hierarchy of Group A employee of Government of West Bengal.

All other conditions mentioned in the said memo will remain unchanged.

Sd/-  
**Joint Secretary**  
to the Government of West Bengal.

No. HF/O/HS(MA)/921/ HFW-25099/75/2018-MA/1(25)

Dated, the 18<sup>th</sup> April ,2022

**Copy forwarded for information & necessary action to the---**

1. The Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. The Director of Health Services, West Bengal
5. The Director of Medical Education Services, West Bengal
6. Additional Director of Health Services (Admn), West Bengal.
7. Additional Director of Health Services (North Bengal Zone), West Bengal.
8. Additional Director of Health Services (AA&V), West Bengal.
9. Additional Director of Health Services (Accounts), West Bengal
10. Principal, \_\_\_\_\_
11. MSVP, \_\_\_\_\_
12. Deputy Director of Health Services (Admn), West Bengal.
13. Deputy Director of Health Services (HA), West Bengal

14. Assistant Director of Health Services (P&E), West Bengal.
15. Chief Medical Officer of Health, \_\_\_\_\_
16. Superintendent/BMOH, \_\_\_\_\_
17. Dr. \_\_\_\_\_
18. \_\_\_\_\_
19. PA to the Secretary, Dept. of Health & FW
20. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW
21. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
22. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW,
23. Co-ordinator, IT Cell, of this Department; to post the order at department Website
24. Dealing Assistant
25. Guard file.

*Purshendu Sengupta*

**Joint Secretary**  
to the Government of West Bengal.