



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH**  
**SWASTHYA BHAWAN, SECTOR-V, GN-29,**  
**SALT LAKE CITY, KOLKATA-700 091**

**NOTIFICATION**

No. HF/O/HS(MA)/833/HFW-25099/62/2021-MA

Dated, Kolkata the 10th June, 2021

**Ms. Sebanti Mukherjee**, Assistant Superintendant (NM) Grade-I, Murshidabad MCH, Murshidabad, is hereby posted on detailment, as Assistant Superintendant (NM) Grade-I at Asokenagar SGH, North 24 Parganas, until further order, with immediate effect.

This order is issued for the interest of Public Service and the officer is deemed to have been released from her place of posting and directed to report to the place mentioned above.

Sd./=

*Secretary (HS)*

to the Government of West Bengal.

Dated, Kolkata the 10th June, 2021

No. HF/O/HS(MA)/833/HFW-25099/62/2021-MA/1(23)

Copy forwarded for information & necessary action to the---

1. Principal Accountant General (A & E), West Bengal.
2. Director of Health Services, West Bengal
3. Director of Medical Education Services, West Bengal
- 4-6. Additional Director of Health Services (Admn/ AA&V/ Accounts), West Bengal.
7. MSVP, Murshidabad MCH, Murshidabad
8. Deputy Director of Health Services (Admn), West Bengal.
9. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata- 700012
10. Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, Subhanna, SGO Complex, 5th and 6th Floor, Plot no. 9, DF Block, Sector-I, Salt Lake City, Kolkata – 700 064
- 12-13. Chief Medical Officer of Health, Murshidabad/ North 24 Parganas
14. Superintendent, Asokenagar SGH, North 24 Parganas
15. Treasury officer, Berhampore, Murshidabad
16. **Ms. Sebanti Mukherjee**, Assistant Superintendant (NM) Grade-I, Murshidabad MCH, Murshidabad
17. \_\_\_\_\_
18. P.A. to the Secretary, Dept. of Health & FW
19. P.A. to Project Director, WBSAPCS, Director SPSRC & Secretary, Dept. of Health & FW
20. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
21. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
22. Co-ordinator, IT Cell, of this Department; to post the order at department Website
23. Guard file.

*Pushpendra Sengupta*

*Joint Secretary*

to the Government of West Bengal.