

**Government of West Bengal**  
**Health & Family Welfare Department, M.A. (M.E.S.) Branch**  
**Swasthya Bhavan, GN-29, Sector-V**  
**Salt Lake City, Kolkata 700091**

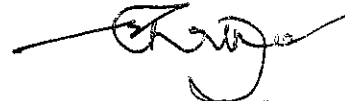
**O R D E R**

**No. HF/O/MA(MES)/712/HFW-38013(99)/82/2021-DIR-MES,**

**Dated 25/08/2021**

The undersigned is directed by order of the Governor to say that the Governor is pleased to confirm the service of the following person in the Cadre of W.B.M.E.S. with effect from the date noted against his name and allow him to continue to hold the present post until further order in **terms of Rule-5(1)(b) of West Bengal Services (Appointment, probation and confirmation) Rules 1979.**

<b>Sl. No.</b>	<b>Name of the Employee</b>	<b>Present Designation &amp; Posting</b>	<b>Date of Confirmation</b>
1.	Dr. Soumya Ghatak	Assistant Professor, Department of E.N.T., College of Medicine & Sagore Dutta Hospital, Kamarhati, Kolkata-700058.	<b>03/02/2013</b>



**Joint Secretary to the Govt. of W. B.**

**No. HF/O/MA(MES)/712/HFW-38013(99)/82/2021-DIR-MES/1(9), Dated 25/08/2021**

Copy forwarded for information and necessary action/ record to:

1. Director of Medical Education, West Bengal.
2. Joint Secretary (Vigilance Cell), Department of Health & Family Welfare.
3. Deputy Director (ME), W.B.
4. The Pr. Accountant General (A&E), W.B., Treasury Buildings, Kolkata-700001.
5. Principal, College of Medicine & Sagore Dutta Hospital, Kamarhati, Kolkata- 700058.
6. Dr. Soumya Ghatak, Assistant Professor, Department of E.N.T., College of Medicine & Sagore Dutta Hospital, Kamarhati, Kolkata- 700058.
7. O.S.D. (ME) of this Department.
8. I.T. Cell of this Department for hoisting the order in website.
9. Guard File.



**Joint Secretary to the Govt. of W. B.**

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**Health & Family Welfare Department, M.A. (M.E.S.) Branch**  
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**Salt Lake City, Kolkata 700091**

**O R D E R**

**No. HF/O/MA(MES)/711/HFW-38013(99)/11/2021-DIR-MES,**

**Dated 25/08/2021**

The undersigned is directed by order of the Governor to say that the Governor is pleased to confirm the service of the following person in the W.B.M.E.S. with effect from the date noted against his name and allow him to continue to hold the present post until further order in **terms of Rule-5(1)(b) of West Bengal Services (Appointment, probation and confirmation) Rules 1979.**

<b>Sl. No.</b>	<b>Name of the Employee</b>	<b>Present Designation &amp; Posting</b>	<b>Date of Confirmation</b>
1.	Dr. Sridip Mandal	Demonstrator, Department of Community Medicine, Burdwan Medical College, Purba Bardhaman.	27/03/2020



**Joint Secretary to the Govt. of W. B.**

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4. Deputy Director (ME).
5. Principal, Burdwan Medical College, Purba Bardhaman.
6. Dr. Sridip Mandal, Demonstrator, Department of Community Medicine, Burdwan Medical College, Purba Bardhaman.
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**Salt Lake City, Kolkata 700091**

**O R D E R**

**No. HF/O/MA(MES)/705/HFW-38013(99)/106/2020-DIR-MES,**

**Dated 24/08/2021**

The undersigned is directed by order of the Governor to say that the Governor is pleased to confirm the service of the following person in the W.B.M.E.S. with effect from the date noted against his name and allow him to continue to hold the present post until further order in **terms of Rule-5(1)(b) of West Bengal Services (Appointment, probation and confirmation) Rules 1979.**

<b>Sl. No.</b>	<b>Name of the Employee</b>	<b>Present Designation &amp; Posting</b>	<b>Date of Confirmation</b>
1.	Dr. Joydeep Basu	R.M.O. cum Clinical Tutor, Department of Radiotherapy, College of Medicine & Sagore Dutta Hospital, Kamarhati, Kolkata- 700058.	<b>21/03/2020</b>



**Joint Secretary to the Govt. of W. B.**

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3. Deputy Director (ME), W.B.
4. The Pr. Accountant General (A&E), W.B., Treasury Buildings, Kolkata-700001.
5. Principal, College of Medicine & Sagore Dutta Hospital, Kamarhati, Kolkata- 700058.
6. Dr. Joydeep Basu, R.M.O. cum Clinical Tutor, Department of Radiotherapy, College of Medicine & Sagore Dutta Hospital, Kamarhati, Kolkata- 700058.
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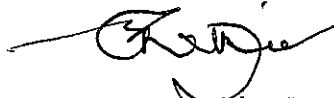
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**Health & Family Welfare Department, M.A. (M.E.S.) Branch**  
**Swasthya Bhavan, GN-29, Sector-V**  
**Salt Lake City, Kolkata 700091**

**ORDER**

**No. HF/O/MA(MES)/707/HFW-38013(99)/49/2021-DIR-MES, Dated 24/08/2021**

The undersigned is directed by order of the Governor to say that the Governor is pleased to confirm the service of the following person in the W.B.M.E.S. with effect from the date noted against her name and allow her to continue to hold the present post until further order in **terms of Rule-5(1)(b) of West Bengal Services (Appointment, probation and confirmation) Rules 1979.**


<b>Sl. No.</b>	<b>Name of the Employee</b>	<b>Present Designation &amp; Posting</b>	<b>Date of Confirmation</b>
1.	Dr. Maumita Das	Demonstrator, Department of Physiology, N.R.S. Medical College, Kolkata-700014	21/03/2020

  
Joint Secretary to the Govt. of W. B.

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3. Deputy Director (ME).
4. The Pr. Accountant General (A&E), W.B., Treasury Buildings, Kolkata-700001.
5. Principal, N.R.S. Medical College, Kolkata-700014.
6. Dr. Maumita Das, Demonstrator, Department of Physiology, N.R.S. Medical College, Kolkata-700014.
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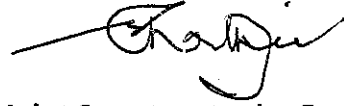
**O R D E R**

**No. HF/O/MA(MES)/708/HFW-38013(99)/62/2020-DIR-MES,**

**Dated 24/08/2021**

The undersigned is directed by order of the Governor to say that the Governor is pleased to confirm the service of the following person in the W.B.M.E.S. with effect from the date noted against his name and allow him to continue to hold the present post until further order in **terms of Rule-5(1)(b) of West Bengal Services (Appointment, probation and confirmation) Rules 1979.**

<b>Sl. No.</b>	<b>Name of the Employee</b>	<b>Present Designation &amp; Posting</b>	<b>Date of Confirmation</b>
1.	Dr. Sk. Haidar Ali	Demonstrator, Department of Pathology, Midnapore Medical College, Paschim Medinipur	23/03/2020



**Joint Secretary to the Govt. of W. B.**

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3. The Pr. Accountant General (A&E), W.B., Treasury Buildings, Kolkata-700001.
4. Deputy Director (ME), H. & F.W.
5. Principal, Midnapore Medical College, Paschim Medinipur.
6. Dr. Sk. Haidar Ali, Demonstrator, Department of Pathology, Midnapore Medical College, Paschim Medinipur.
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**Joint Secretary to the Govt. of W.B.**