



Government of West Bengal
Health & Family Welfare Department
National Health Mission



GN-29, 4th Floor, Swasthya Sathi Building, Swasthya Bhawan Premises, Sector - V
Salt-Lake, Bidhannagar, Kolkata – 700091
(Phone) 033-2333 0238; (Fax) 033-2357 7930

Email: ponhmbw1@gmail.com / po_nrhm@wbhealth.gov.in; Web: www.wbhealth.gov.in

Memo No. HFW-27011/272/2021-NHM SEC-Dept.of H&FW/696 Dated 22.02.2023.

ORDER

Administrative Approval & Financial Sanction of **Rs.69,151.00 (Rupees Sixty Nine thousand, one hundred and fifty one only)** is hereby accorded to West Bengal Nursing Council (WBNC) for expenses for 3rd CHO Screening Test held on July 2022 for contractual engagement of the CHOs.

2. Senior Accounts Officer, National Health Mission will be the Drawing and Disbursing Officer in this respect.

3. The charge is debitable from the activity head is "Dev. & Operations of HWC Rural-Capacity Building & Training HSS" with Tally Code: B:150:F. Utilisation certificate has been submitted to this end by West Bengal Nursing Council.

4. This issues with the approval of the Additional Mission Director, National Health Mission & Senior Special Secretary, Department of Health & Family Welfare, and Government of West Bengal.

5. All concerned are informed.

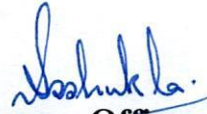
Asokhela.

**Programme Officer, NHM &
Dy Secy to Govt. of W.B.**

Memo No. HFW-27011/272/2021-NHM SEC-Dept.of H&FW/696 Dated 22.02.2023.

Copy forwarded for kind information to :-

1. Director of Health Services, Health & Family Welfare Department.
2. AMD & Sr. Spl. Secretary, NHM, GoWB
3. Senior Accounts Officer, National Health Mission with the request to release an amount of **Rs.69,151.00 (Rupees Sixty Nine thousand, one hundred and fifty one only)**in favour of West Bengal Nursing Council.
4. DDHS, NCD I, Health & Family Welfare Department, GoWB
5. ADHS, NCD II, Health & Family Welfare Department, GoWB
6. Registrar, West Bengal Nursing Council.
7. DDHS, Nursing.
8. Rinku Biswas, DADHS, Nursing.
9. Sanghamitra Dasgupta, SNO, Nursing.
10. Manasi Sarkar, ANO, CPHC Cell
11. Office Copy
12. Copy for guard file.



**Programme Officer, NHM &
Dy Secy to Govt. of W.B.**