

**Government of West Bengal**  
**Health & Family Welfare Department, M.A. (M.E.S.) Branch**  
**Swasthya Bhavan, GN-29, Sector-V**  
**Salt Lake City, Kolkata 700091**

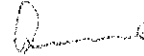
**O R D E R**

**No. HF/O/MA(MES)/685/HFW-38013(99)/23/2022-DIR-MES**

**Dt. 02/06/2022**

The undersigned is directed by order of the Governor to say that the Governor is pleased to confirm the service of the following person in the W.B.M.E.S. with effect from the date noted against his/her name and allow him/her to continue to hold the present post until further order in **terms of Rule-5(1)(b) of West Bengal Services (Appointment, probation and confirmation) Rules 1979.**

| <b>Sl. No.</b> | <b>Name of the Employee</b> | <b>Present Designation &amp; Posting</b>   | <b>Date of Confirmation</b> |
|----------------|-----------------------------|--|-----------------------------|
| 1.             | Dr. Debdeep Pal.            | Demonstrator, Dept. of Biochemistry,<br>North Bengal Medical College,<br>Darjeeling. | 30.03.2020                  |


  
**Special Secretary to the Govt. of W. B.**

**No. HF/O/MA(MES)/685/HFW-38013(99)/23/2022-DIR-MES/1(9)**

**Dt. 02/06/2022**

Copy forwarded for information and necessary action/ record to:

1. Director of Medical Education, West Bengal.
2. Joint Secretary (Vigilance Cell), Department of Health & Family Welfare.
3. The Pr. Accountant General (A&E), W.B., Treasury Buildings, Kolkata-700001.
4. Deputy Director (ME).
5. Principal, North Bengal Medical College, Darjeeling.
6. Dr. Debdeep Pal, Demonstrator, Dept. of Biochemistry, North Bengal Medical College, Darjeeling.
7. O.S.D. (ME) of this Department.
- ✓ 8. IT Cell of this Department for hosting the order in website.
9. Guard File.

  
**Special Secretary to the Govt. of W. B.**