



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH**  
**SWASTHYA BHAWAN, GN- 29, SECTOR-V SALT LAKE CITY, KOLKATA-700091**

No. HF/O/HS(MA)/615/HFW-43011(11)/35/2023-ADMIN SEC(DHS)(HFW)

Dated: Kolkata, the 03<sup>rd</sup> May, 2023

From : **The Senior Special Secretary (HS),**  
to the Government of West Bengal.

To : **The Director of Health Services,**  
to the Government of West Bengal.

The Governor is pleased to accept **Technical resignation** submitted by the following Medical Officer of WBHS (**Column B**), presently posted in the Institution as shown in **column C**, who has been selected/ appointed under WBMES as Assistant Professor, in the Medical Teaching Institution (as mentioned in **column D**) in the discipline (as noted in **column E**), in the table below.

| Sl. No | Name of the candidate & Employee ID     | Present Place of Posting as Medical Officer under WBHS           | Place of posting as Assistant Professor under WBMES | Discipline       |
|--------|---|--|---|------------------|
| [A]    | [B]                                     | [C]  | [D]   | [E]              |
| 1.     | Dr. Kartik Patar<br>Emp. ID- 2014008579 | Medical Officer (Specialist), Purulia Deben Mahato GMCH, Purulia | Jhargram Govt. Medical College & Hospital, Jhargram | General Medicine |

He may be released from his present place of postings under WBHS to allow him to join in his place of posting under WBMES.

By Order of the Governor.

Sd/-  
Senior Special Secretary (HS)  
to the Government of West Bengal

No. HF/O/HS(MA)/615/HFW-43011(11)/35/2023-ADMIN SEC(DHS)(HFW)/1(20)

Dated: Kolkata, the 03<sup>rd</sup> May, 2023

Copy forwarded for information & necessary action to the:-

1. The Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City,
4. Director of Medical Education, West Bengal
5. Principal, (All Concerned) .....
6. MSVP, (All Concerned) .....
7. Additional Director of Health Services (Admn/AA&V), West Bengal

8. Deputy Director of Health Services (Admn), WestBengal.
- 9-10. Assistant Director of Health Services (P&E/Accounts), West Bengal.
11. Treasury Officer, (All Concerned) .....
12. Dr, .....
13. \_\_\_\_\_
14. P.A. to the Principal Secretary, Dept. of Health & Family Welfare, W.B.;
15. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW
16. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
17. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
18. P.A. to the Secretary (MES), Dept. of Health & FW, W.B.;
19. Co-ordinator, IT Cell of this Department to post the Order at Department's Website.
20. Guard File.

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3/5/23

Deputy Secretary  
to the Government of West Bengal