

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**H.S. Branch**  
**Swasthya Bhawan, GN- 29, Sector-V**  
**Salt Lake City, Kolkata-700091**

**CORRIGENDUM**

**No. HF/O/HS(MA)/604 /HFW-43015(17)/19/2020-**  
**ADMIN SEC**

**Dated, Kolkata, the 5<sup>th</sup> June ,2020**

Please read “**Dr. Gaurav Chauhan**” instead of “**Dr. Gourav Chauhan**” at Sl. No. 1 & Column No.2 as the name of concerned Medical Officer in this department’s Notification No. HF/O/HS/415/HFW-43015(17)/19/2020-ADMIN SEC dated 11/03/2020 regarding appearing in the counseling for DNB-PDCET, 2020.

All other contents will remain unchanged.

All concerned are being informed.

**By order of the Governor,**

Sd/-

**Deputy Secretary to the  
Government of West Bengal**

**No. HF/O/HS(MA)/604/HFW-43015(17)/19/2020-**  
**ADMIN SEC/1(23)**

**Dated, Kolkata, the 5<sup>th</sup> June,2020**

Copy forwarded for information & necessary action to the –

1. The Principal Accountant General (A & E), West Bengal
2. The Additional Chief Secretary, West Bengal
3. The Accountant General (A & E), West Bengal
4. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
5. The Director of Health Services, West Bengal
6. The Director of Medical Education Services, West Bengal
7. Additional Director of Health Services (Admn), West Bengal.
8. Additional Director of Health Services (AA&V), West Bengal.
9. Assistant Director of Health Services (Accounts), West Bengal.
10. Principal, Medical College & Hospital, Kolkata.
11. MSVP, Diamond Harbour Govt. MCH, Diamond Harbour HD .
12. CMOH, Diamond Harbour HD.
13. Deputy Director of Health Services (Admn), West Bengal.
14. Assistant Director of Health Services (P&E), West Bengal.

P.T.O.

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15. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata- 700012.
16. Pay & Accounts Officer, Kolkata Pay & Accounts Office- III, Subhanna, Sector-I, Salt Lake,
17. Dr. Gaurav Chauhan, Senior Resident, Diamond Harbour Govt. MCH, Diamond Harbour HD.
18. ....
19. P.A. to the Principal Secretary, Dept. of Health & FW.
20. P.A. to the Secretary (MES), Dept. of Health & FW.
21. Co-ordinator, IT Cell, of this Department; to post the order at department Website.
22. Dealing Assistant.
23. Guard file.

*Pushpendu Singha*

**Deputy Secretary to the  
Government of West Bengal**