

Government of West Bengal  
Directorate of Health Services  
Swasthya Bhawan, Salt Lake  
Kolkata-700 091

No. HAD/12M-80-17/A 5277

Dated 25/9/2017

C I R C U L A R

It is hereby informed that the names of Dealing Assistants and Controlling Officers of this Directorate, presently posted in Swasthya Bhawan, have been included in W.B.F.T.S. Henceforth, All Files submitted by the Dealing Assistants / Returned to the Dealing Assistants should be under this system.

B. Natpau 23/9/17  
Director of Health Services  
West Bengal

No. HAD/12M-80-17/A 5277/1/52

Dated 25/9/2017

Copy forwarded for information and necessary action to: -

1. Director of Medical Education, West Bengal
2. Jt. Director (Personnel) for assisting officers / employees if required.
- 3-4 Addl. D.H.S. (Admin) / Addl. D.H.S. (A.A. & V)
- 5-15.1 Jt. D.H.S. (Accounts) / S.M.E.I.O. & Jt. D.H.S. (I.E.C.) / S.F.W.O. & Jt. D.H.S. (FW) / Jt. D.H.S. (Nursing) / Jt. D.H.S. (TB) / Jt. D.H.S. (Blood Safety) / Jt. D.H.S. (P & D) / Jt. D.H.S. (PH & CD) / Jt. D.H.S. (Nutrition) / Jt. D.H.S. (N.C.D.) / Jt. D.M.E.
- 16-27. D.D.H.S. (Admin) / D.D.H.S. (MERT) / D.D.H.S. (PH & CD) / D.D.H.S. (Malaria) / D.D.H.S. (P & D) / D.D.H.S. (FW) / D.D.H.S. (TB) / D.D.H.S. (Leprosy) / D.D.H.S. (HA) / Director (S.B.H.I.) / D.D.M.E.-I / D.D.M.E.-II
- 28-44. A.D.H.S. (Admin) / A.D.H.S. (Cadre) / A.D.H.S. (P & E) / A.D.H.S. (Dental) / A.D.H.S. (PH & CD) / A.D.H.S. (P & D) / A.D.H.S. (CE) / A.D.H.S. (Leprosy) / A.D.H.S. (MERT) / A.D.H.S. (Oph) / A.D.H.S. (Mental) / A.D.H.S. (HA) / A.D.H.S. (Malaria) / A.D.H.S. (Filaria) / Asst. Director (S.B.H.I.) / A.D.H.S. (Nursing) / A.D.M.E.
45. D.A.D.H.S. (Admin)
- 46-52. A.O. (Admin) / A.O. (Nursing) / A.O. (P & D) / A.O. (PH & CD) / A.O. (S.B.H.I.) / S.O. (Pension) / P.A. to D.M.E.

for Director of Health Services  
West Bengal