

**Government of West Bengal**  
Directorate of Health Services & Medical Education  
Swasthya Bhawan, Salt Lake, Kol-91.

Memo No. HPT/32M-117-2022/Part-I / A 5147

Date: 06.09.2022.

**ORDER**

Marginally noted Senior Resident Doctor under indemnity bond obligation under Dept. of Health & Family Welfare, Govt. of West Bengal, who has been selected for undergoing **DM** course, is hereby **permitted** for undergoing the said course at the institutions as mentioned against their name in the table below.

Sl No:	Name of the Doctor & Discipline	Posted as Senior Resident at the Institution	NOC for the course / Post applied for	Conducted by the Board/ Organization
A	B	C	D	E
01	Dr. Abhisek Guin , MD(Gen. Medicine), Passout 2021	Under MSVP, IPGMER , Kolkata	<b>DM</b> (Neurology)	AIIMS, Rishikesh

Original Certificates of the candidates are kept under the Head of the Teaching Institutions of their respective PG Degree Courses. **In any circumstances the original documents should not be handed over to the candidates.** Documents if needed will be shown/ submitted to the institutes for above mentioned course. After finishing the said course he **has to serve** the '**Indemnity Bond period**' in cumulating with the bond obligation of the Post Doctoral/Post Graduate Degree courses as per stipulated norms. **Otherwise** he has to **deposit** Bond amount as **penalty** as per Bond Condition. He is deemed to be released from his post in the fore-noon of **31.08.2022**. All concerned are hereby informed accordingly.

  
**Director of Health Services**  
Govt. of West Bengal.

  
**Director of Medical Education**  
Govt. of West Bengal.

Memo No. HPT/32M-117-2022/Part-I / A 5147/1(5)

Date: 06.09.2022.

Copy forwarded for information and necessary action to:

1. The Addl. DHS( Personnel), Dept. of H & FW, Swasthya Bhawan, Kol-91.
2. The Director/Principal & MSVP, IPGMER, Kolkata .
3. The Director/Dean/Principal, AIIMS, Rishikesh.
4. Dr. ....
5. Co-Ordinator, IT Cell of this Department for uploading this copy in the Dept. website.

  
**Director of Health Services**  
Govt. of West Bengal.

  
**Director of Medical Education**  
Govt. of West Bengal.