

Registered Post

**Government of West Bengal**  
**Directorate of Health Services**  
**NURSING BRANCH**  
Swasthya Bhawan, 1<sup>st</sup> Floor, Wing-A  
GN-29, Sector-V, Salt Lake, Kolkata-700091

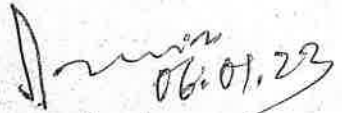

File No: HFV-37099/172/2022-NG. SEC-Dept. of H&FW & No.HNG/2C-07-2021/ 49

Dated 6.1.23

**CORRIGENDUM**

In partial modification of this office order bearing No.HFV-37099/172/2022-NG. SEC-Dept. of H&FW & No.HNG/2C-07-2021/ 33 dated 04.01.2023 regarding confirmation of **Smt.Sanghamitra Mahapatra**, D.P.H.N.O. presently posted at the office of CMOH, Diamond Harbour Health District, the date of confirmation (as shown under para 2.) will be read as "**confirmed w.e.f. 05.01.1996**" instead of "**confirmed w.e.f. 05.01.1995**". Rest of the order will remain unchanged.

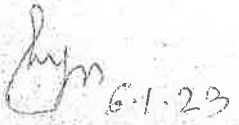
All concerned are being informed accordingly.

  
Director of Health Services  
Govt. of West Bengal 

File No: HFV-37099/172/2022-NG. SEC-Dept. of H&FW & No.HNG/2C-07-2021/ 49/1(8) Dated 6.1.23

Copy forwarded for information & necessary action to:-

- 1) The Principal Accountant General (A&E), WB, 1, K.S. Roy Rd, Treasury Building, Kol.-01.
- 2) The Chief Medical Officer of Health, Diamond Harbour Health District, PIN-743331.
- 3) The Dy. CMOH-III/DPHNO, Office of the CMOH, DHHD, PIN-743331.
- 4) The Treasury Officer, Treasury Office, South 24 Parganas.
- 5) **Smt. Sanghamitra Mahapatra**, D.P.H.N.O., DHHD, PIN-743331.
- 6) -----
- 7) The I.T Coordinator, I.T. Cell, Swasthya Bhawan, Salt Lake City, Kolkata-700091, for publication please.
- 8) Guard File/ Office Copy.

  
Dy. Director of Health Services (Nursing)  
Govt. of West Bengal 