

Government of West Bengal
Health & Family Welfare Department (PHP Branch)
Swasthya Bhavan, GN-29, Sector V
Salt Lake, Kolkata 700091

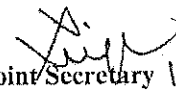
No. 355-HFW-18042/1/2019-PIIP

Date: 13.10.2020

Subject : Sanction Order for Grant-in-Aid

1	Sanctioning Authority :	Secretary, Department of Health & Family Welfare.
2	Name of the Grantee Institution	West Bengal State Health & Family Welfare Samiti.
3	Address of the Grantee Institution	Swasthya Bhawan, GN - 29, Sector - V, Salt Lake City, Kolkata - 700091
4	Category of Grantee Institution & Category No(as per list enclosed)	Govt. Organization
5	Amount Sanctioned (both in figure and words)	Rs. 14,37,000 (Rupees fourteen lakh thirty seven thousand) only
6	Name of the DDO (by designation)	Assistant Secretary and D.D.O., Health & Family Welfare Department
7	Department Code	24-HF
8	Name of the Treasury / Pay & Accounts Office	Kolkata Pay & Accounts Office-III, Shubhanna, SGO Complex, 5th and 6th Floor, Plot no. 9, DF Block, Sector 1, Bidhannagar, 700064
9	Nature of Grant	
	(a)Recurring or Non-recurring : (R or N)	N
	(b) Capital Or Revenue: [C or R] :(Detail Head 35) (Detail Head 31)	R-31
10	Condition of Grant Utilisation Certificate required : [Yes or No]	Yes
11	Category of Grant (as per list enclosed)	Salary Grant
12	Purpose of Grant (Required only in case where category of Grant Purpose is 'other')	NA
13	An amount of Rs. 14,37,000 (Rupees fourteen lakh thirty seven thousand) only is hereby allotted in favour of Assistant Secretary and D.D.O., Health & Family Welfare Department (Designation of the DDO) from the head of account "24-HF-2210 - Medical & Public Health - 06 - Public Health - 001 - Direction & Administration - 001 - Director of Health services - 31 - Grants-in-aid -General- 02 - Other Grants" from the budget provision of the financial year, 2020-21 under Demand No. 24-HF and payable to Grantee Institution by e-bantan .	
14	Head of Account Code	24-HF-2210-06-001-001-V-31- 02.

15	Name of the Scheme	Meeting expenditure for remuneration of the employees of the Samiti.
16	The amount will be drawn in T.R. form No. 31/32 (in case of Non-Govt. School) /43 (in case of Transfer credit). [mention the T.R. form No. as applicable]	
17	The sanctioned amount will be payable to _____ X _____ (Name of Grantee Institution) by Transfer Credit to the Head of account.....X..... of the LF/PL/Deposit Account of the Grantee Institution. (Applicable only in case of Transfer Credit Bill) ---	
18	Any other information	NA
19	This order issues in exercise of the power delegated under Finance Department Memo no. 300-FB dated 30.6.2020 and Finance Advisor Branch of this Department, vide their U.O. No. 227 dated 12-10-2020.	
20	Total released amount is within 100% of the augmented Budget Provision of the above mentioned head of account during 2020-21.	
21	The Principal Accountant General, West Bengal, Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, and others concerned are being informed.	

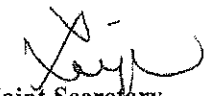

 Joint Secretary 13/10/2020
 Health & Family Welfare Department

No. 355/1(12)-HFW-18042/1/2019-PHP

Date: 13.10.2020

Copy forwarded for information and necessary action to:-

- 1) Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, Shubhanna, SGO Complex, 5th and 6th Floor, Plot no. 9, DF Block, Sector 1, Bidhannagar, 700064
- 2) Pr. Accountant General (A& E), West Bengal, Treasury Buildings, Kolkata-I.
- 3) Pr. Accountant General (Audit-I), West Bengal, Treasury Buildings, Kolkata-I.
- 4) Accountant General (L.B.A.), West Bengal, C.G.O. Complex, Bidhannagar, Kolkata -64.
- 5) The Executive Director, West Bengal State Health & Family Welfare Samiti
- 6) Director of Health Services & E.O. Secretary, West Bengal.
- 7) Financial Advisor of this Department.
- 8) Financial Adviser, WB State H&FW Samiti
- 9) Assistant Secretary and D.D.O., Health & Family Welfare Department
- 10) PA to Secretary (PHP), H & FW Department.
- 11) OSD (IT) to display in the official website of this Department.
- 12) Guard File


 Joint Secretary
 Health & Family Welfare Department