

Government of West Bengal
Health & Family Welfare Department
AYUSH Branch
Swasthya Bhawan
Block GN-29, Sector-V, Salt Lake, Kolkata-700091

No. HF/O/AYUSH/ 338 /3H-269/14

Date : 02, 06, 2021,

From : Joint Secretary (AYUSH)
Health & Family Welfare Dept.

To : 1. Chief Medical Officer of Health,
Nadia District, W.B.
2. Chief Medical Officer of Health,
Dakshin Dinajpur District, W.B.

Sub: Engagement of contractual staff at D.M.O. (AYUSH) set up- reg.

Sir,

I am directed to inform you that the name of the retired govt. employees mentioned below recommended by the District Selection Committee for engagement of contractual basis at D.M.O. (Ayush) set up of your district, in terms of Finance Department's UO No- Group P2/2018-2019/0707 UO Date- 20.11.2018 has been approved by this department and they may be engaged for one year or attaining 65 yrs of age whichever is earlier, subject to satisfactory performance.

District- Nadia

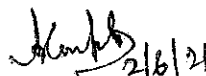
Sl no	Name of the candidate	Father's Name	Post
1.	Sri Sumal Kumar Acharya	Late Ananta Kumar Acharya	Accountant

District- Dakshin Dinajpur

Sl no	Name of the candidate	Father's Name	Post
1.	Sri Birendra Nath Das	Late Manmatha Nath Das	Group-D

2. Their contract will be renewed from your end with intimation to the department. In case of filling up vacancies due to resignation or overage fresh engagement may be done with prior approval of the department.

Yours faithfully


Joint Secretary (AYUSH)
Health & Family Welfare Dept.

P.T.O


No. HF/O/AYUSH/338/3H-269/14/1(9).

Date: 02.06.21.

Copy forwarded for information and necessary action to:

1. Directorate of Ayurveda, Swasthya Bhawan.
2. Directorate Homoeopathy, Swasthya Bhawan.
3. District Medical Officer (AYUSH) Nadia District.
4. District Medical Officer (AYUSH) Dakshin Dinajpur District.
5. Treasury Officer _____
6. Drawing & Disbursing Officer _____
7. Arnab Das Adhikary, UDA, Ayush Br.
8. Office Copy

✓ IT Cell of this Department with the request to upload the Order in the Departmental Website.


Joint Secretary (AYUSH)
Health & Family Welfare Dept.