

**Government of West Bengal**  
**Department of Health and Family Welfare**  
**Directorate of Health Services**  
**Administration Branch**  
**Wing-B, 2nd Floor, Swasthya Bhawan,**  
**GN 29, Sector V, Salt Lake, Kolkata -700091**

Memo. No. HPT/2P-05-17/Part-I/A 3344

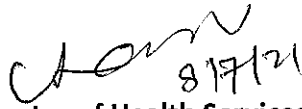
Dated 28/07/2021

**ORDER**

Pintu Ghosh, Pharmacist, presently attached to Atgharia RH, Purba Bardhaman is hereby transferred and posted in the same capacity at Blood Bank at Chanchal SDH, Malda in the existing vacancy temporarily with immediate effect until further order.

This order is issued in the interest of public services.

All concerned are hereby informed.

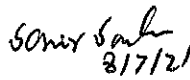
  
8/7/21  
**Director of Health Services**  
**West Bengal**

Memo. No. HPT/2P-05-17/Part-I/A 3344/1(6)

Dated 28/07/2021

Copy forwarded for information and necessary action please to:

1. The DDHS (Admin), West Bengal,
2. The CMOH, Purba Bardhaman/ Malda,
3. The Superintendent, Chanchal SDH, Malda ,
4. The BMOH, Atgharia RH, Purba Bardhaman,
5. ...., Pharmacist,
6. The System Co-ordinator, IT Cell with request for posting of a copy of this order in departmental Website

  
8/7/21  
**ADHS (Admin)**  
**West Bengal**