

Government of West Bengal
Department of Health & Family Welfare
Directorate of Health Services
Administration Branch
Swasthya Bhawan, Salt Lake
Sector-V, Kol-700091

Memo No. : HPT/8M-11-17/ A 3181

Dated: 30.06.2021

O R D E R

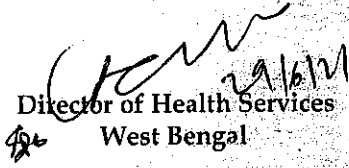
The Medical Technologists (Lab), whose names are mentioned in column b, presently posted at the places mentioned in column c, are hereby transferred and posted temporarily on mutual ground in the same capacity until further order at the places mentioned in column d of the following table :

Sl. No.	Name of M.T(Lab)	Presently posted at	Places where transferred & posted	Vice
a	b	c	d	e
1	Subir Pal	Mankar Rural Hospital, Purba Bardhaman	Jamalpur Rural Hospital, Purba Bardhaman	Md. Sukur Middy
2	Md. Sukur Middy	Jamalpur Rural Hospital, Purba Bardhaman	Mankar Rural Hospital, Purba Bardhaman	Subir Pal
3	Prodip Das Hazra	Jangipur SDH, Murshidabad	Lalbagh SDH, Murshidabad	Rafiqul Shaikh
4	Rafiqul Shaikh	Lalbagh SDH, Murshidabad	Jangipur SDH, Murshidabad	Prodip Das Hazra
5	Sanjoy Das	Chanchal SDH, Malda	Malda Medical College, Malda	Ruhul Reza
6	Ruhul Reza	Malda Medical College, Malda	Chanchal SDH, Malda	Sanjoy Das

The Medical Technologist (Lab) placed at Sl. No. 1,3 & 5 will move first.

Since, the transfer order is issued on the basis of prayer of the incumbents on mutual ground, no T.A & D.A. will be admissible to them.

All concerned are hereby informed.

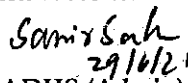

 Director of Health Services
 West Bengal

Memo No. : HPT/8M-11-17/ A 3181 (1/15)

Dated: 30.06.2021

Copy forwarded for information and necessary action to :

1. The Dy. Director of Health Services (Admin), Swasthya Bhawan, Salt Lake, Kolkata-91.
2. The Assistant Director of Health Services (Cadre), Swasthya Bhawan, Salt Lake, Kolkata- 91.
3. The Principal, Malda Medical College, Malda.
- 4-6. The C.M.O.H, Purba Bardhaman / Murshidabad / Malda.
- 7-10. The Superintendent, Mankar Rural Hospital, Purba Bardhaman / Jangipur SDH, Murshidabad / Lalbagh SDH, Murshidabad / Chanchal SD & SSH, Malda.
11. The B.M.O.H., Jamalpur B.P.H.C., Purba Bardhaman.
12. The Treasury Officer, Treasury Office, Sub- Division, District.
13.M.T. (Lab).
- ✓ 14. The IT In-charge, IT Cell with the request for posting of a copy of this order in Department Website.
15. Office Copy.


 ADHS (Admin)
 West Bengal

