




**Government of West Bengal**  
**Health & Family Welfare Department**  
**Food Safety Branch**  
**Swasthya Sathi, 6<sup>th</sup> Floor, GN-29, Sector-V**  
**Salt Lake, Kolkata - 700 091**

**NOTIFICATION**

**No. 30 / HF/ CFS/ 2A -55/ 2018 dated, Kolkata, the 27<sup>th</sup> January, 2021** - In exercise of the power conferred by Section 37 (1) of the Food Safety and Standards Act, 2006 and in modification of Notification No.179/HF/ CFS/ 2A -55/ 2018 dated 30.07.2020 the Food Safety Officer as mentioned in Column I having local areas mentioned in Column IV is assigned with revised local areas as mentioned in Column V in which he will exercise his powers under Food Safety and Standards Act, 2006, Rules and Regulations framed thereunder until further notification.

Name of FSO	District	Place of Posting	Area Jurisdiction presently assigned B-block, M-municipality	Revised area Jurisdiction to be covered B-block, M-municipality
I	II	III	IV	V
MANIRAJ PATI	Paschim Bardhaman	Ballavpur RH	Area of erstwhile Raniganj Municipality now comprised within Asansol Municipal Corporation. Area of erstwhile Jamuria Municipality now comprised within Asansol Municipal Corporation. Raniganj (B) & Jamuria (B)	Area of erstwhile Raniganj Municipality now comprised within Asansol Municipal Corporation. Area of erstwhile Jamuria Municipality now comprised within Asansol Municipal Corporation. Raniganj (B) & Jamuria (B). Area of erstwhile Asansol Municipality now comprised within Asansol Municipal Corporation. Area of erstwhile Kulti Municipality now comprised within Asansol Municipal Corporation. Barbani (B) & Salanpur (B).

This notification is issued in the interest of Public Services.


  
**( Tapan Kanti Rudra )**  
**Commissioner of Food Safety**  
**West Bengal**

**No. 30/1(12)/ HF/ CFS/ 2A -55/ 2018**

**Dated, Kolkata, the 27<sup>th</sup> January, 2021**

Copy forwarded for information and necessary action to:

1. The Director of Health Services, West Bengal.
2. The Director of Medical Education, West Bengal.
- 3-4. The Addl. Director of Health Services (AA & V)/ Admin., West Bengal
5. The Commissioner, GA Branch, Health & FW Department.
6. The District Magistrate, Paschim Bardhaman.
7. The Chief Medical Officer of Health, Paschim Bardhaman.
8. The Dy. Chief Medical Officer of Health – II, Paschim Bardhaman.
9. The District Food Safety Inspecting Officer, Paschim Bardhaman.
10. Sri Maniraj Pati, Food Safety Officer, Ballavpur RH, Paschim Bardhaman (Email: [patimaniraj@gmail.com](mailto:patimaniraj@gmail.com))
11. The Coordinator, I.T. Cell, Swasthya Bhawan with a request to publish the notification in the official website.
12. Office Copy/ Guard file.

  
**Joint Secretary (Food Safety)**