

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**[Nursing Branch]**  
**Swasthya Bhawan, Sector-V**  
**GN-29, Salt Lake City, Kolkata-700091**

**NOTIFICATION**

No.281/HF/O/GA(Ng)/1N-04/15 dated 20<sup>th</sup> March,2018, in exercise of the power conferred by the proviso to article 309 of the Constitution of India, the Governor is pleased here by to make the following amendments in the rules regulating the recruitment of Staff Nurse Grade-II belonging to West Bengal Nursing Service Cadre published with this Department Notification No. 160/HF/O/GA(Ng)/1N-04/15 dated Kolkata, 11<sup>th</sup> January, 2016.

**Amendment:-**

In the said rule, in rule 5,

(1). for clause (c) of sub rule (1), substitute the following clause:-

(c) "Registration as Female/Male Nurse Midwifery from West Bengal Nursing Council";

(2) for sub rule (2), substitute the following sub rule:-

(2) " Age : Between 18 years and 39 years of age as on 1<sup>st</sup> January of the year of advertisement, relaxable for Schedule Caste/Schedule Tribe /Other Backward Classes and person with disabilities as per Government Rules and Orders etc in force. 33% of the post of Staff Nurse Grade-II shall be filled up from regular B.Sc Nursing passed female candidates, 2% from regular Post Basic B.Sc Nursing passed female candidates, 65% from General Nursing and Midwifery passed candidates amongst which 90% from General Nursing Midwifery passed female candidates and 10% from General Nursing Midwifery passed male candidates."

2. This notification shall come into force at once.

By order of the Governor,

Sd/-  
Principal Secretary  
to the Government of West Bengal

Continued to page 2

2.

No.281/1(5)/HF/O/GA(Ng)/1N-04/15

Dated, Kolkata the 20<sup>th</sup> March, 2018

Copy forwarded for information and necessary action to:-

1. Principal Accountant General (A&E), West Bengal, Treasury Buildings, Kolkata-700001.
2. Principal Accountant General (Audit), West Bengal, Treasury Buildings, Kolkata-700001.
3. Finance Department, Group-O, Nabanna, Howrah.
4. Joint Secretary, Cabinet Secretariat, Nabanna, Howrah.
5. Joint Secretary, W.B.H.R.B. Salt Lake, Kolkata-700091.

*M. Banerjee*  
**Joint Secretary to the  
Government of West Bengal**

No. 281/2(7)/HF/O/GA(Ng)/1N-04/15

Dated, Kolkata the 20<sup>th</sup> March, 2018

Copy forwarded for information and necessary action to:-

1. Joint Director of Health Services (A&AV), Govt. of West Bengal.
2. Joint Director of Health Services (Nursing), Govt. of West Bengal.
3. Joint Director of Health Services (Admin), Govt. of West Bengal.
4. Joint Director of Health Services (Personal), Govt. of West Bengal.
5. P.S. to the Hon'ble M.O.S. H&FW Department, Govt. of West Bengal.
6. IT Cell of this department for web posting.
7. Guard file.

*M. Banerjee*  
**Joint Secretary to the  
Government of West Bengal**