

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**H.S.(MA) Branch**  
**Swasthya Bhawan, GN- 29, Sector-V**  
**Salt Lake City, Kolkata-700091**

**CORRIGENDUM**

No. HF/O/HS(MA)/277/HFW-43015(28)/2/2023-MR Sec

Dated, Kolkata, 6<sup>th</sup> March, 2023

Please read "29.03.2018" instead of "19.03.2018" as date of joining at Sl. No. 4 & Column No. 4 and read "29.03.2021" instead of "19.03.2021" as date of confirmation at Sl. No. 4 & Column No. 5 in this Department's Notification No. HF/O/HS(MA)/1236/HFW-43015(27)/37/2022-MR Sec dated 29<sup>th</sup> June, 2022 in respect of Dr. Krishnendu Bhowmick, BMOH, Anantapur RH, Tamluk, Purba Medinipur regarding service confirmation of Medical Officers.

All other contents will remain unchanged.

All concerned are being informed.

Sd/-

**Joint Secretary to the  
Government of West Bengal**

No. HF/O/HS(MA)/277/HFW-43015(28)/2/2023-MR Sec/1(12)

Dated, Kolkata, 6<sup>th</sup> March, 2023

Copy forwarded for information & necessary action to the –

- 1) Principal Accountant General (A&E), West Bengal.
- 2) Director of Health Services, WB.
- 3) Deputy Director of Health Services (Admn), WB.
- 4) Assistant Director of Health Services (P&E), WB.
- 5) P & AO, Kolkata Pay & Accounts Office, 81/2/2, Phears' Lane, Kolkata-700012.
- 6) CMOH, Purba Medinipur.
- 7) Superintendent, Anantapur RH, Tamluk, Purba Medinipur.
- 8) .....
- 9) Dr. Krishnendu Bhowmick, BMOH, Anantapur RH, Tamluk.
- 10) Guard file.
- 11) Copy to Dealing Assistant.
- 12) I.T. Cell of this Deptt.

*Pushpendu Sengupta*

**Joint Secretary to the  
Government of West Bengal**