

"Draft"

GOVERNMENT OF WEST BENGAL  
DIRECTORATE OF HEALTH SERVICES  
CADRE SECTION, SWASTHYA BHAVAN  
GN-29, SECTOR-V, SALT LAKE CITY  
KOLKATA-700091

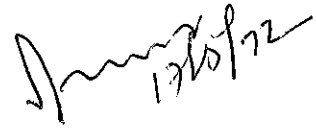
No. HCR-Tech/43C-03-2021 A 2410

Dated, 20/05/2022

CORRIGENDUM

Please read as **Librarian** in place of **Librarian of Grade-III under Librarian Cadre** in the first line of this Directorate previous Order No. HCR-Tech/43C-03-2021/A5363 Dated, 18.11.2021.

Other contents will remain unchanged.  
All concerned are being informed accordingly.

  
17/05/22

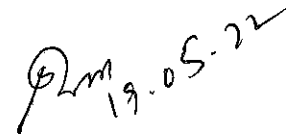
DIRECTOR OF HEALTH SERVICES  
WEST BENGAL

Dated, 20/05/2022

No. HCR-Tech/43C-03-2021 A 2410/1 (25)

Copy forwarded for information and necessary action to:-

1. The Accountant General (A & E), West Bengal, Treasury Building, 2, Government Place, (West), Kolkata-700001.
2. The Pay & Accounts Officer, Kolkata Pay & Accounts Office-I, 81/2/2, Phears Lane, Kol-12
- 3-7. The Treasury Officer, Medinipur Treasury Office, Paschim Medinipur/Bankura Treasury Office, Bankura/Malda Treasury Office-I, Malda/Diamond Harbour Treasury Office, 24-Pgs(S).
- 8-12. The Principal/MSVP, College of Nursing, Medinipur MCH, Paschim Medinipur/Malda MCH, Malda/Malda MC, Malda/Govt. College of Nursing, BSMC, Bankura/NRS MC, Kol-14/Diamond Harbour Govt. MCH, 24-Pgs(S).
- 13-22. Sri/Smt.....
23. The In-charge, I.T. Cell for Web posting.
24. Guard file.
25. Office copy.

  
19.05.22

Assistant Director Of Health Services  
(Cadre), Govt. of West Bengal. @