

**GOVERNMENT OF WEST BENGAL
HEALTH & FAMILY WELFARE DEPARTMENT
H.S. (M. S.) BRANCH
SWASTHYA BHAVAN, GN-29, SECTOR-V
SALT LAKE CITY, KOLKATA-700 091**

No. 221 - HS(MS)/HFW-45026(99)/16/2021

Date: 22.12.2021

Order

I am directed to say that The Governor is pleased to accord permission for contractual engagement of 4 (four) number of unskilled Karmabandhu to run the newly inaugurated CCU of the Salt Lake SDH, North 24-Parganas through agency for 1 (one) year following usual tender process and at prescribed wage rate in the Circular of Labour Department. This has concurrence of the Finance Department vide their U.O. no. Group P2/2021-2022/0416 dated 16.12.2021. This has approval of the Secretary of this Department.

sal-

**Special Secretary
H.S. (M.S.) Branch**

No. 221 - HS(MS)/1(10)/HFW-45026(99)/16/2021

Date: 22.12.2021

Copy forwarded for information & necessary action to:-

1. The DH.S., West Bengal, Swasthya Bhawan, Kolkata
2. The C.M.O.H., North 24-Parganas, Banamalipur Road, Barasat, North 24-Parganas, Pin - 700124
3. Financial Advisor, Health & Family Welfare Department, Swasthya Bhawan
4. The Additional Director of Health Services (AA&V), West Bengal, Swasthya Bhawan
5. The Joint Director of Health Services (HA), West Bengal, Swasthya Bhawan
6. The Superintendent, Salt Lake SDH, HCQ6+W5X, DD Block, Sector 1, Bidhannagar, Kolkata - 700064
7. The Pay & Accounts Officer, Pay & Accounts Office - III, Subhanna, SGO Complex, 5th and 6th Floor, Plot no. 9, DF Block, Sector 1, Bidhannagar, Kolkata - 700064
8. I.T. Cell for web posting
9. Office Copy
10. Guard File

Salal

22.12.21

**Special Secretary
H.S. (M.S.) Branch**