

**Government of West Bengal**  
**Health & Family Welfare Department**  
**M.A. (MES) Branch**  
**Swasthya Bhavan, GN-29, Sector-V**  
**Salt Lake, Kolkata 700091**

**No. HF/O/M.A.(MES)/217/HFW-38099(11)/21/2021-DIR-MES,**

**Date:- 18/03/2021**

From: Joint Secretary to the Government of West Bengal

To : Director of Medical Education, Department of Health & Family Welfare

**O R D E R**

Sir,

I am directed by order of the Governor to say that the Governor is pleased to permit Dr. Sima Roy of West Bengal Medical Education Service, now employed as Associate Professor, Department of Community Medicine, Burdwan Medical College, Purba Bardhaman to acquire an asset **(A flat measuring about 822 sq.ft. along with a car parking space of 1 35 sq. ft.)** as detailed hereunder at a total cost not exceeding **Rs. 42,00,000/- (Rupees forty two lakh)** only for residential purpose.

<b>Property Details</b>	<b>GREENWOOD ELEMENTS- MIG- TERRA, HIDCO II-D, Apartment No. 6M2D, 6<sup>th</sup> Floor, JL No. 2, Bidhannagar Municipal Corporation, PS- Rajarhat, Dist.- North 24 Parganas, PIN- 700156.</b>
<b>Price of the Property &amp; Source of Finance</b>	<b>Rs. 42,00,000/- (comprising from House Building Loan @ Rs. 37,00,000/- from Axis Bank and rest from salary savings)</b>
<b>Details of Vendor</b>	<b>Bengal Shrachi Housing Development Ltd. &amp; Mr. Mujibar Rahaman Molla, S/O. Late Abid Mollah, Gokulpur, PS- Swarnapukur, North 24 Parganas.</b>

She will remain answerable to this Government if any of the above information furnished by her, found false or materially incorrect at a later date.



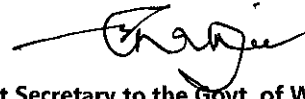
**Joint Secretary to the Govt. of West Bengal**

**No. HF/O/M.A.(MES)/217/HFW-38099(11)/21/2021-DIR-MES/1(6),**

**Date:- 18/03/2021**

Copy forwarded for information & necessary action to:

1. Joint Secretary, Vigilance Branch, Department of Health & Family Welfare.
2. Deputy Director of Medical Education, Health & Family Welfare.
3. Principal, Burdwan Medical College, Purba Bardhaman.
4. Dr. Sima Roy, Associate Professor, Department of Community Medicine, Burdwan Medical College, Purba Bardhaman.
5.  IT cell of this Department for hoisting the order in website
6. Guard File.



**Joint Secretary to the Govt. of West Bengal.**