

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**Health Services (Medical Administration) Branch**  
**Swasthya Bhawan, Sector-V, GN-29,**  
**Salt Lake City, Kolkata-700 091**

No. HF/O/HS(MA)/1887/HFW-25099/82/2022-MA SEC Date 16<sup>th</sup> November,2022

**ORDER**

The undersigned is directed to accord permission for reconstruction of Service Book from available records in respect of Dr. Jaydeep Majumdar, lastly attached to BMOH, Moulpur RH, Malda.

By Order of the Governor

*sd/-*

Sr. Special Secretary  
to the H & F W Department  
Government of West Bengal

No. HF/O/HS(MA)/1887 / HFW-25099/82/2022-MA SEC Date 16<sup>th</sup> November,2022

Copy forwarded for information and necessary action to the: -

1. Director of Health Services, Govt. of West Bengal,
2. Deputy Director of Health Services, (Admn), WB;
3. Assistant Director of Health Services, (Admn), WB;
4. Assistant Director of Health Services ( P&E), WB;
5. CMOH, Malda;
6. BMOH.....
7. ....
- 8 Guard file;
- 9 I.T.Cell;

*Pradyumn Sengupta*

Joint. Secretary  
to the H & F W Department  
Government of West Bengal