

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**M.S. BRANCH**  
**SWASTHYA BHAVAN, GN- 29, SECTOR- V**  
**SALT LAKE CITY, KOLKATA- 700 091**

No. 177 – MS/HF/O/MS/W-41/13

Date: 27.05.2019

**ORDER**

The tenure of engagement of existing security personnel through Ex-Servicemen Resettlement Society, who were deployed at some decentralised health facilities, has expired on 31.03.2019. The names of the Hospitals are:

1. Berhampore Mental Hospital, Berhampore, Murshidabad; 2) Gandhi Memorial Hospital, Kalyani, Nadia; 3) Calcutta Pavlov Hospital, Kolkata; 4) Lumbini park Mental Hospital, Kolkata; 5) Lady Duffrin Victoria Hospital, Kolkata; 6) Sambhunath Pandit Hospital, Kolkata; 7) Abinash Dutta Maternity Home, Kolkata; 8) Institute of Psychiatry, Kolkata

Therefore, in interest of public service, administrative approval is hereby accorded for extension of the security services at the aforesaid decentralised hospitals, engaged through Ex-Servicemen Resettlement Society, for a period of one year with effect from 01.04.2019 to 31.03.2020 at the existing terms and conditions till finalisation of the new tender schedules related to such services.

All concerned are being informed accordingly.

*S. Saha*

27.05.19

**Joint Secretary**

**to the Government of West Bengal**

No. 177/1(13) - MS/HF/O/MS/W-41/13

Date: 27.05.2019

Copy forwarded for information & necessary action to:-

1. The Director of Medical Education, West Bengal, Swasthya Bhavan, Kolkata – 91
2. The Director of Medical Services, West Bengal, Swasthya Bhavan, Kolkata – 91
3. The Deputy Secretary, P.H.P Branch, Swasthya Bhavan, Kolkata – 91
4. The Joint D.H.S, HA Branch, Swasthya Bhavan, Kolkata – 91
5. The C.M.O.H., \_\_\_\_\_ (all concerned);
6. The M.S.V.P., \_\_\_\_\_ (all concerned);
7. The Pay & Accounts Officer, Kolkata Pay & Accounts Office – I, 81/2/2 Phears Lane, Kolkata – 12;
8. The Pay & Accounts Officer, Kolkata Pay & Accounts Office – II, P-1, Hyde Lane, Kolkata – 73;
9. The Pay & Accounts Officer, Kolkata Pay & Accounts Office – III, IB Market, 1<sup>st</sup> Floor, Salt Lake City, Sec – III, Kolkata -106;
10. The Treasury Officer, \_\_\_\_\_ (all concerned);
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*S. Saha*

27.05.19.

**Joint Secretary**

**to the Government of West Bengal**