



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**HEALTH SERVICES BRANCH**  
**SWASTHYA BHAWAN, SECTOR-V, GN-29,**  
**SALT LAKE CITY, KOLKATA-700 091**  
**NOTIFICATION**

No. HF/O/HS(MA)/1759/HFW-43011(11)/162/2020-ADMIN SEC(DHS)(HFW)-Dept. of H&FW

Dated, Kolkata, the 22<sup>nd</sup> December, 2020

The undersigned is directed to say that **Dr. Anurag Mondal**, placed in serial no 319 of the annexure to the GO No. HF/O/HS(MA)/1425/SF-23/2020/HPT/32M-59-2020, dated, 21<sup>st</sup> October, 2020, in relation to appointment as **GDMO**, is allowed to join his duty beyond the stipulated date of joining, as a special case **within 7 (seven) days** of issuance of this notification, at Jamtara BPHC, Under Purba Bardhaman District. His service will be utilized at Covid Hospital in the district by CMOH, Purba Bardhaman District.

All other terms and conditions in his appointment order mentioned above will remain unchanged.

Sd/-

*Additional Secretary*  
to the Government of West Bengal.

No. HF/O/HS(MA)/1759/ HFW-43011(11)/162/2020-ADMIN SEC(DHS)(HFW)-Dept. of H&FW/1(29)

Dated, Kolkata, the 22<sup>nd</sup> December, 2020

1. Principal Accountant General (A & E), West Bengal.
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. The Director of Health Services, Government of West Bengal
5. The Director of Medical Education Services, Government of West Bengal
- 6-8. Additional Director of Health Services (Admn/AA&V/ Accounts), West Bengal.

9. Principal/ Director, \_\_\_\_\_
10. MSVP, \_\_\_\_\_
- 11-12. Deputy Director of Health Services (Admn/ HA), West Bengal.
13. Assistant Director of Health Services (P&E), West Bengal.
14. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 234/4, A J C Bose Road, Lala Lajpat Rai Sarani, Kolkata, West Bengal – 700 020.
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office–III, Subhanna, SGO Complex, 5th and 6th Floor, Plot no. 9, DF Block, Sector–I, Salt Lake City, Kolkata – 700 064.
16. Chief Medical Officer of Health, \_\_\_\_\_
17. Superintendent/ BMOH, \_\_\_\_\_
18. Treasury Officer, \_\_\_\_\_
19. P.A. to the Secretary (Health), Department of Health & FW
20. P.A. to Director SPSRC & Secretary (MS), Department of Health & FW
21. P. A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Department of Health and Family Welfare.
22. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
23. P.A. to the Addl. Secretary (MES), Dept. of Health & FW
24. P.A. to the Joint Secretary (HS) of this Department.
25. Dr. \_\_\_\_\_
26. \_\_\_\_\_
27. Co-ordinator I.T. Cell; to publish the order in the website along with the Annexure
28. Dealing Assistant
29. Guard file.

*Prashant Kumar*

Deputy Secretary  
to the H & F W Department  
Government of West Bengal