



Government of West Bengal
Department of Health & Family Welfare
Health Service Branch

Swasthya Bhawan, GN- 29, Sector-V, Salt Lake City, Kolkata-700091

No. HF/O/HS/1713 /HFW-43015(17)/49/2019-ADMIN SEC(DHS)

Dated, 5th December ,2019

From : The Commissioner (HS), Government of West Bengal

To : The Director of Health Services, West Bengal

MEMORANDUM

The undersigned is directed to say that permission is hereby accorded in favour of **Dr. Anirban Bhattacharya, GDMO, Birohi Primary Health Centre, Nadia**, to appear at the interview conducted by WBHRB for the post of 'BMOH' subject to the following conditions that :-

- i)that this will not hamper his official duties;
- ii)that he will not claim any special leave for that purpose;
- iii)that there will be no financial involvement so far as T.A/D.A on the part of the Govt.

All concerned are informed accordingly.

Sd/-

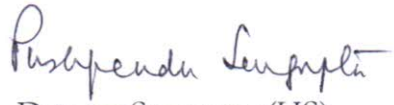
Commissioner (HS)
Government of West Bengal

No. HF/O/HS/1713 / HFW-43015(17)/49/2019-ADMIN SEC(DHS) /1(17)

Dated, 5th December, 2019

Copy forwarded for information & necessary action to the :-

1. Principal Accountant General (A&E), West Bengal.
2. The Accountant General (A&E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal.
4. Director of Medical Education, Department of Health & Family Welfare, Govt. of WB.
5. Additional Secretary (MERT), Department of Health & Family Welfare, Govt. of WB.
6. Special Secretary (MERT), Department of Health & Family Welfare, Govt. of WB.
7. Deputy Director of Health Services (Admin), Department of Health & Family Welfare, Govt. of WB.
8. Assistant Director of Health Services (P & E), Deptt. of Health & Family Welfare, Govt. of WB.
9. CMOH, _____
10. Superintendent _____
11. Dr. _____
12. Sr. P.S. to Secretary, Department of Health & Family Welfare, WB.
13. P.A to the Chairman & CEO, WBHRB.
14. Joint Secretary, HS, Department of Health & Family Welfare
15. IT. Cell
16. Dealing Assistant.
17. Guard File.


Deputy Secretary (HS)
Government of West Bengal