

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**H.S.(MA) Branch**  
**Swasthya Bhawan, GN- 29, Sector-V**  
**Salt Lake City, Kolkata-700091**

No. HF/O/HS(MA)/1663/HFW-43015(27)/51/2022- MR Sec

Dated, Kolkata, the 5<sup>th</sup> Sep.,2022

**NOTIFICATION**

The Governor is pleased to confirm the following Medical Officers in the Basic grade of the West Bengal Health Service/ West Bengal Public Health & Administrative Services with effect from the date(s) as mentioned against each and to allow them to continue to hold their present posts until further orders.

Sl. No.	Name of the Medical Officer	Designation & Place of Posting	Date of Joining in Service	Date of Confirmation
1.	Dr. Anwesa Adhikary	MO, Amdanga RH, North 24 Parganas	02.05.2015	02.05.2018
2.	Dr. Prokash Biswas	MO, Raiganj BPHC, Uttar Dinajpur	08.08.2017	08.08.2020
3.	Dr. Md. Arif Sarkar	MO, Haraldaspur PHC under Pandua RH, Hooghly	28.03.2018	28.03.2021
4.	Dr. Arundhati Chatterjee	MO, Walsh SD Hosp., Serampore, Hooghly	28.03.2018	28.03.2021
5.	Dr. Palash Biswas	MO, Nandigram MS/SS Hosp., Nandigram HD	14.03.2016	14.03.2019
6.	Dr. Amit Kr. Ghosh	MO, Gokhuri PHC under Erashal BPHC, Nandigram HD	09.08.2017	09.08.2020
7.	Dr. Debashree Sen	MO(Supy), Swasthya Bhawan	02.01.2015	02.01.2018
8.	Dr. Rudrangshu Majumder	BMOH, Hili RH, Dakshin Dinajpur	06.02.2018	06.02.2021

**By Order of the Governor**

Sd/-

**Sr. Spl. Secretary to the  
H&FW Deptt.  
Government of West Bengal**

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//2//

No. HF/O/HS(MA)/1663/HFW-43015(27)/51/2022- MR Sec/1(14)

Dated, Kolkata, the 5<sup>th</sup> Sep.,2022

Copy forwarded for information and necessary action to the :-

- 1) Principal Accountant General(A&E), West Bengal;
- 2) Director of Health Services, West Bengal;
- 3) Deputy Director of Health Services(Admn.), West Bengal;
- 4) Assistant Director of Health Services(P&E), West Bengal;
- 5) Pay & Accounts Officer, Kolkata P&AO, 81/2/2 Phears' lane, Kol-12;
- 6) Pay & Accounts Officer, Kolkata PAO -III, Subhanna, Salt Lake, Kol -64;
- 7) CMOH- .....
- 8) Superintendent- .....
- 9) .....
- 10) BMOH, .....
- 11) Dr., .....
- 12) Copy to Dealing Assistant;
- 13) Guard file;
- 14) I.T. Cell of this Department.



Joint Secretary to the  
Government of West Bengal