

**GOVERNMENT OF WEST BENGAL
DIRECTORATE OF HEALTH SERVICES
NURSING BRANCH
SWASTHYA BHAWAN, WING-A, 1ST. FLOOR,
GN-29, SECTOR-V, SALT LAKE CITY, KOLKATA-700091.**

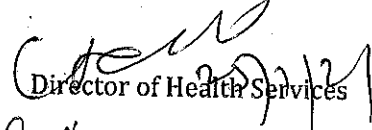
Memo No. HNG/6V-21-2019 1149

Date: Salt Lake, the 28.1.2021

ORDER

Smt. Shrabani Mukherjee, Health Assistant (Female), lastly attached to Barakar P.H.C., Asansol, Paschim Bardhaman, is hereby permitted to retire voluntarily from service w.e.f.31.05.2020(A.N.) in terms of Rule 75 (aaa) of the W.B.S.R., Pt. I.

As she has rendered more than twenty (20) years of qualifying service as on 31.05.2020, Qualifying Service Certificate in respect of Smt. Shrabani Mukherjee is being issued in terms of Rule 61 of D.C.R.B. Rules 71 read with Govt. of W.B. Finance Department memo no. 6620 F, dt. 20.08.1981.


Director of Health Services
Sahon West Bengal

Memo No. HNG/6V-21-2019 1149/11(6)

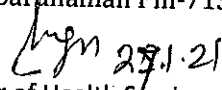
Date: Salt Lake, the 28.1.2021

Copy forwarded for information & necessary action to :

- 1) The Principal Accountant General (A&E), WB, 1, K.S. Roy Rd, Treasury Building, Kolkata-01.
- 2) The Chief Medical Officer of Health, Paschim Bardhaman, Pin-713301
- 3) The Asst. Chief Medical Officer of Health, Asansol, Paschim Bardhaman, Pin-713301

(Original Service Book of Smt. Shrabani Mukherjee is returned herewith for taking further necessary action to submit the case for report on admissibility of pension. A certificate to the effect that service up to the date of retirement has been verified by you must be recorded in the Service Book under proper attestation.)

- 4) The Treasury Officer, Treasury Office- Paschim Bardhaman, Pin-713301
- 5) The D.P.H.N.O., Office of the Dy. CMOH-III, Asansol, Paschim Bardhaman, Pin-713301
- 6) Smt. Shrabani Mukherjee, HA(F), Barakar P.H.C., Asansol, Paschim Bardhaman Pin-713324


Dy. Director of Health Services
Sahon (Nursing) West Bengal