

Government of West Bengal
Directorate of Health Services
NURSING BRANCH
Swasthya Bhawan, 1st Floor, Wing-A
GN-29, Sector-V, Salt Lake, Kolkata-700091

File No.HNG/7M-19-2022/1465

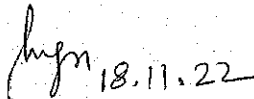

Dated 18/11/22

To
The CMOH,
District-Purba Bardhaman,
P.O. – Purba Burdwan,
PIN- 713101.

Subject: Verification of C/A, i.r.o. **Smt. Manju Mandal**,HA(F), Pursha BPHC.
Ref: Your Memo No. Esstt. /Nursing/ 2084 dated 26.09.2022,
VR-1541/S/21 dt. 19.09.2022

With reference to the subject mentioned above, this Directorate may kindly inform you that all the papers such as mark sheets and certificate of ANM course issued by **West Bengal Nursing Council**, i.r.o. **Smt. Manju Mandal**, HA(F), Pursha BPHC, Galsi –I Block, Purba Bardhaman, **are genuine as reflects on careful verification** of this Branch under Directorate of Health Services (HQ), Government of west Bengal. Smt. Mandal was under the training course of ANM at Nursing Training School, District Hospital, Jalpaiguri from 01.12.1987(date of entry) to 31.05.1989(date of leaving). Hence other necessary works may kindly be taken from your end.

All concerned are being informed accordingly.

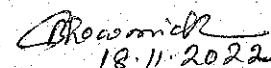

18.11.22
Deputy Director of Health Services
(Nursing), Govt. of West Bengal


File No.HNG/7M-19-2022/1465/14

Dated

Copy forwarded for information and necessary action to:-

1. The Dy. CMOH-III/DPHNO, Office of the CMOH, Purba Bardhaman, PIN-713101.
2. The Superintendent of Police (D.I.B.), Purba Bardhaman, PIN-713101.
3. **Smt. Manju Mandal**,HA(F), Pursha BPHC, Galsi –I Block, Purba Bardhaman.
4. Guard File/ Office Copy.


18.11.2022
Dy. Asstt. Director of Health Services
(Nursing), Govt. of West Bengal
