

**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**HEALTH SERVICES BRANCH**  
**SWASTHYA BHAWAN, SECTOR-V, GN-29,**  
**SALT LAKE CITY, KOLKATA-700 091**  
**NOTIFICATION**

No. HF/O/HS(MA)/1452/HPT/32M-116-19/Part-I Dated, Kolkata, the 02nd November, 2020

The undersigned is directed to say that **Dr. Sanjukta Kar**, pass-out Non-Sponsored Post Graduate Student of West Bengal University of Health Sciences, placed in serial no. **36** of the annexure to the GO No. HF/O/HS/728/32M-57-18, dated, 14th June 2019, in relation to engagement as **Senior Resident**, is allowed to join her duty beyond the stipulated date of joining, as special case *within 7 (seven) days* of issuance of this notification, at Jalpaiguri DH, Jalpaiguri. Her service will be utilized at Islampur SDH, Uttar Dinajpur.

All other terms and conditions in her engagement order mentioned above will remain unchanged.

Sd./=  
*Deputy Secretary*  
to the Government of West Bengal.

No. HF/O/HS(MA)/1452/HPT/32M-116-19/Part-I /I(28) Dated, Kolkata, the 02nd November, 2020

1. Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata-700064
4. Director of Health Services, West Bengal.
5. Director of Medical Education, West Bengal.
6. Vice Chancellor, West Bengal University of Health Sciences.
7. Principal / Director, \_\_\_\_\_
8. Additional Director of Health Services (Admn), West Bengal.
9. Additional Director of Health Services (AA&V), West Bengal.
10. Registrar, West Bengal University of Health Sciences.
11. Deputy Director of Health Services (Admn), West Bengal.
12. MSVP, All concerned Hospitals/ \_\_\_\_\_
13. Assistant Director of Health Services (P&E), West Bengal.
14. Chief Medical Officer of Health, All concerned Districts/ \_\_\_\_\_
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2 Phears lane, Kolkata – 700 012.
16. Pay & Accounts Officer, Kolkata Pay & Accounts Office III, IB Market, Sector-III, Salt Lake, Kolkata – 700 106.
17. Treasury Officer, All concerned Districts/ \_\_\_\_\_
18. Superintendent, All concerned Hospitals/ \_\_\_\_\_
19. \_\_\_\_\_
20. Dr./Dr.(Smt.) \_\_\_\_\_, Senior Resident.
21. P.A. to the Secretary (H&FW), Department of Health & Family Welfare, West Bengal.
22. P.A. to the Project Director (WBSAPCS), Director (SPSRC) & Secretary, Department of Health and Family Welfare
23. P.A. to MD (NHM), Commissioner FW and Secretary, Department of Health and Family Welfare
24. P.A. to the Special Secretary (MERT) of this Department.
25. IT Co-ordinator to post the order in the Official Website.
26. Office Copy.
27. Copy to Dealing Assistant.
28. Guard file

*Rushpendu Sengupta*  
*Deputy Secretary*  
to the Government of West Bengal.