



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH**  
**SWASTHYA BHAWAN, SECTOR-V, GN-29, SALT LAKE CITY, KOLKATA-700 091**

**NOTIFICATION**

**No. HF/O/HS(MA)/1451/HPT/32M-116-19/Part-I**

**Dated, Kolkata the 02nd November, 2020**

The undersigned is directed by the order of the Governor to say that the Governor, in this prevailing COVID-19 pandemic scenario, is pleased to deploy with immediate effect, one Non-Sponsored Post Graduate Student of West Bengal University of Health Sciences, who has just completed the course, mentioned at column no. [B], in Discipline mentioned at column no. [C], with the name of Institution of PG attachment mentioned at column no. [D], to act as **Senior Resident**, in the place mentioned at column no. [E], and thereafter to be utilized in place mentioned at column no. [F] against her name, at a consolidated remuneration at par with Senior Resident vide memo no GO HF/O/HS/1384/HFW-25099/68/2018-MA/HPT/32M-57-18 dated 13Sep2019/26Sep2019, until further order. Her remuneration will be drawn from the usual Head of Account of the establishment under detailed and subdetailed '02-wages'. At the time of verification of the documents, DDO is requested to verify the qualification of the candidate and disburse remuneration accordingly.

SI No	Name of Candidate	Subject/ Degree/ Diploma	Name of Institute from where passed	Place of posting (as Contractual Medical Officer)	Will be utilized at
[A]	[B]	[C]	[D]	[E]	[F]
1	Priyanka Rana	Family Medicine	Institute of Health & Family Welfare, Kolkata	SFWB, Swasthya Bhawan	COVID Contact Tracing Cell, Swasthya Bhawan, Kolkata

2. The candidate is hereby directed to report for duties to DDHS (Admin) within **7 (seven) days** of issuance of order. No Travelling Allowance for joining the post will be allowed.

3. The DDHS(Admin) is requested to deploy her in duty immediately to the assigned place as mentioned against her name. He is also requested to verify all the testimonials relating to educational qualifications and certificate of Registration as Medical Practitioner etc. of the candidate at the time of reporting.

4. Her service rendered as Senior Resident will be considered within the stipulated bond period.

5. All concerned are being informed.

By order of the Governor,

Sd/-

**Deputy Secretary**  
to the Government of West Bengal

**Copy forwarded for information & necessary action to the -**

1. Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. Director of Health Services, West Bengal.
5. Director of Medical Education, West Bengal.
6. Vice Chancellor, West Bengal University of Health Sciences.
7. Principal / Director, \_\_\_\_\_

With a request not to release all original documents/ mark sheets, which has been retained by his Institution till successful completion of BOND period, or payment of bond amount, whichever applicable, and compliance report from department, obtained at the end of BOND PERIOD.

8. Additional Director of Health Services (Admn), West Bengal.
9. Additional Director of Health Services (AA&V), West Bengal.
10. Registrar, West Bengal University of Health Sciences.
11. Deputy Director of Health Services (Admn), West Bengal.
12. MSVP, All concerned Hospitals/ \_\_\_\_\_
13. Assistant Director of Health Services (P&E/ Accounts), West Bengal.
14. Chief Medical Officer of Health, All concerned Districts/ \_\_\_\_\_.
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2 Phears lane, Kolkata - 700 012.
16. Pay & Accounts Officer, Kolkata Pay & Accounts Office III, IB Market, Sector-III, Salt Lake, Kolkata - 700 106.
17. Treasury Officer, All concerned Districts/ \_\_\_\_\_
18. Superintendent, All concerned Hospitals/ \_\_\_\_\_
19. \_\_\_\_\_
20. Dr./Dr.(Smt.) \_\_\_\_\_, Senior Resident.
21. P.A. to the Secretary, Department of Health & Family Welfare, West Bengal.
22. P.A. to the Project Director (WBSAPCS), Director (SPSRC) & Secretary, Department of Health and Family Welfare
23. P.A. to MD (NHM), Commissioner FW and Secretary, Department of Health and Family Welfare
24. P.A. to the Special Secretary (MERT) of this Department.
25. IT Co-ordinator to post the order in the Official Website.
26. Office Copy.
27. Guard file
28. Copy to Dealing Assistant.

*Pushpendu Sengupta*  
Deputy Secretary

to the Government of West Bengal