



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH**  
**SWASTHYA BHAWAN, SECTOR-V, GN-29, SALT LAKE CITY, KOLKATA-700 091**

**C O R R I G E N D U M**

No. HF/O/HS(MA)/1401/HPT/32M-77-18

Date: Kolkata, the 15<sup>th</sup> October, 2020

Please read “Dr. Amal Krishna Chaudhuri” instead of “Dr. Amal Krishna Chowdhuri”, in the first line of this Department’s order No. HF/O/HS(MA)/1116/HPT/32M-77-18 dated 05/10/2020, in respect of posting of Dr. Amal Krishna Chaudhuri, Superintendent, Gangarampur SDH, Dakshin Dinajpur.

All other contents will remain unchanged.

All concerned are being informed.

Sd/-

*Deputy Secretary*

to the Government of West Bengal

No. HF/O/HS(MA)/1401/HPT/32M-77-18/1(22)

Date: Kolkata, the 15<sup>th</sup> October, 2020

Copy forwarded for information & necessary action to the---

1. The Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. The Director of Health Services, West Bengal
5. Additional Director of Health Services (Admn), West Bengal.
6. Additional Director of Health Services (North Bengal Zone), West Bengal.
7. Additional Director of Health Services (AA&V), West Bengal.
8. Deputy Director of Health Services (Admn), West Bengal.
9. Assistant Director of Health Services (P&E), West Bengal.
10. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kolkata- 700012
11. Pay & Accounts Officer, Kolkata Pay & Accounts Office- III, IB Market, Sector-III, Salt Lake, Kolkata- 700106
12. Chief Medical Officer of Health, All concerned
13. Treasury Officer, All concerned
14. Dr. Amal Krishna Chaudhuri, Superintendent, Gangarampur SDH, Dakshin Dinajpur
15. \_\_\_\_\_
16. PA to the Secretary, Dept. of Health & FW
17. P.A. to Director SPSRC & Secretary (MS), Dept. of Health & FW
18. P.A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Dept. of Health & FW
19. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW,
20. Co-ordinator, IT Cell, of this Department; to post the order at department Website
21. Dealing Assistant
22. Guard file.

*Pushpendu Sengupta*  
*Deputy Secretary*

to the Government of West Bengal