

**Government of West Bengal**  
**Department of Health & Family Welfare**  
**H.S.(MA) Branch**  
**Swasthya Bhawan, GN- 29, Sector-V**  
**Salt Lake City, Kolkata-700091**

**ORDER**

**No : HF/O/HS(MA)/1358/HFW-25099/111/2018-MA SEC**

**Dated, Kolkata, the 22<sup>nd</sup> July, 2022**

The undersigned is directed to allow Sri Arup Dutta Gupta, Public Analyst (Food & water), WBPHL, Kolkata to move to Level-21 under WBS (ROPA) Rules, 2019 on completion of total 20 years of service from the date of initial joining in pre-revised scale no.-17.

2. This order is issued with the concurrence of the Finance Department vide their U.O. No. Group P1/2022-2023/0119, dated 26/06/2022.

All concerned are being informed.

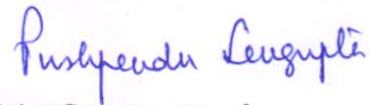
**By order of the Governor,**  
Sd/-  
**Sr. Spl. Secretary to the**  
**H&FW Deptt.**  
**Govt. of WB**

**No : HF/O/HS(MA)/1358/HFW-25099/111/2018-MA SEC/1(13)**

**Dated, Kolkata, the 22<sup>nd</sup> July, 2022**

Copy forwarded for information & necessary action to the :-

1. Principal Accountant General (A&E) , Treasury Buildings ,Kol-01;
2. Accountant General(Local Bodies Audit), WB;
3. Pay & Accounts Officer, Kolkata P&AO, 81/2/2 Phears' lane, Kolkata- 700012;
4. Director of Health Services, West Bengal;
5. Deputy Director of Health Services (Admn),WB;
6. Assistant. Director of Health Services (Admin),WB;
7. Assistant. Director of Health Services (P&E),WB;
8. Director, CCL, WBPHL, Kolkata;
9. Sri Arup Dutta Gupta, Public Analyst (Food & water), WBPHL, Kolkata;
10. ....
- 11.. Dealing Assistant;
12. Guard file;
13. I.T. Cell.

  
**Joint Secretary to the**  
**Govt. of W.B.**