

**Government of West Bengal**  
Department of Health and Family Welfare  
**H.S (MA)Branch**  
"Swasthya Bhawan"  
GN – 29, Sector – V, Salt Lake City, Kolkata – 700 091

**No. HF/O/HS(MA)/1320/HFW-43099/229/2021-ADMIN SEC(DHS)**

**Dated, Kolkata the 9<sup>th</sup> September, 2021**

**MEMORANDUM**

The undersigned is directed by the order of the Governor to say that the Governor has been pleased to permit under Rule 5(2) of the West Bengal Service Rules, 1980, Dr. Sudip Das, CMOH-I, Kalimpong, of West Bengal Health Services to acquire an asset by purchasing a flat, at a cost of Rs. 47,50,000/- (Rs. forty seven lakhs fifty thousand) only for residential purpose of his family and himself.

**Address:**

**Dag no-RS 6, Khatian no-RS 4,  
Mouja-Block 1 EB,  
P.S- North Bidhannagar,  
Dist-24 pgs(N),**

**Vendor:-**

**Smt. Sikha Mukherjee, Kol-5**

The above cost and other charges will be met from a **i) gift of Rs. 10lakh from his relatives ii) Bank loan-30 lakh from SBI, Swasthya Bhaban branch iii) rest amount of Rs. 10lakhs from salary savings.**

The permission is accorded to him subject to the condition that this asset should be shown by him in the declaration of his asset to be submitted

by him to Government in pursuance of Rule 3(6) ibid.

2. Dr. Sudip Das, CMOH-I, Kalimpong and other concerned are being informed.

Sd/-  
Secretary to the  
Government of West Bengal

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Dated, Kolkata the 9<sup>th</sup> September, 2021

Copy forwarded for information & necessary action to the:-

1. Principal Accountant General (A&E), West Bengal.
2. Director of Health Services, Government of West Bengal.
3. Additional Director of Health Services (P&E), West Bengal.
4. Deputy Director of Health Services (Admn.), West Bengal.
5. Assistant Director of Health Services (P&E), West Bengal.
6. Dr. Sudip Das, CMOH-I, Kalimpong.
7. \_\_\_\_\_
8. Dealing Assistant.
9. IT Cell
10. Guard File.

*Pushpendu Sengupta*

Joint Secretary to the  
Government of West Bengal