

Government of West Bengal
Directorate of Health Services
Nursing Branch
Swasthya Bhawan, 1st Floor, Wing-A,
GN-29, Sector-V, Salt Lake City, Kolkata-91

No. HNG/3W-5-92/Pt-III/ 1167

Date : 02.12.2019

ORDER

One day TOT programme for training of Master Trainers in connection with the training of the informal Healthcare Providers Working in rural areas will be held at the Auditorium 2nd Floor, Swasthya Bhawan, Salt Lake, Kolkata on 5th December, 2019 from 10.30 A.M. to 4.30 P.M. The training programme will be organized by the Health & Family Welfare Department (PHP) Branch. Name of the participants who will attend the programme are as follows :-

Sl. No.	Name of the Training Institute	No. of participants attached to NTS of different Govt. Hospitals
1.	NTS, Asokenagar SDH, North 24 Pgs.	4 (four)

All participants are instructed to appear at the aforesaid hall at 10.30 A.M. sharp on the specific date of programme. They will draw their T.A. and D.A. as per Govt. Rules from their original place of posting. The movement is in the interest of public service. The period will be treated as 'on duty'.

02.12.19
Jt. Director of Health Services
(Nursing) : West Bengal

No. HNG/3W-5-92/Pt-III/ 1167/1(14)

Date : 02.12.2019

Copy forwarded for information & necessary action to :-

1. The Mission Director, N.H.M., Swasthya Bhawan, Kolkata-91.
2. Sr. P.A. to Principal Secretary, Deptt. of H & F.W., Swasthya Bhawan, Kolkata-91.
3. Sr. P.A. to Special Secretary (Nursing), Deptt. of H & F.W., Swasthya Bhawan, Kolkata-91.
4. The Joint Sec. (Nursing), Deptt. of H & F.W., Swasthya Bhawan, Kolkata-91.
5. The Deputy Secretary (PHP), Deptt. of H & F.W., Swasthya Bhawan, Kolkata-91.
6. The M.S.V.P., _____
7. The Chief Medical Officer of Health, _____
8. The Superintendent/M.Superintendent/S.Superintendent/Pr. Superintendent, _____
9. The Nursing Superintendent/P.N.O, NTS _____
10. The Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2, Phears Lane, Kol-12.
11. The Treasury Officer, _____
12. The Accounts Officer, _____
13. Smt. _____
14. Guard file.

n.m..02.12.19

02.12.2019
Dy. Director of Health Services
(Nursing) : West Bengal