



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH & FAMILY WELFARE**  
**HEALTH SERVICES (MEDICAL ADMINISTRATION) BRANCH**  
**SWASTHYA BHAWAN, SECTOR-V, GN-29, SALT LAKE CITY, KOLKATA-700 091**

No. HF/O/HS(MA)/1107/HFW-43011(11)/115/2020-ADMIN

Dated, Kolkata the 01st October, 2020

**ORDER**

The undersigned is directed by the order of the Governor to say that the **Contractual Medical Officers** who have not joined at their places of postings vide this Department memo no HF/O/HS(MA)/728/ HPT/32M-116-19/Part-I dated 02/07/2020 and HF/O/HS(MA)/739/HPT/32M-116-19/Part-I dated 06/07/2020 **read with corrigenda** HF/O/HS(MA)/741/HPT/32M-116-19/Part-I dated 06/07/2020, HF/O/HS(MA)/743/HPT/32M-116-19/Part-I dated 06/07/2020, HF/O/HS(MA)/744/HPT/32M-116-19/Part-I dated 07/07/2020, HF/O/HS(MA)/762/HPT/32M-116-19/Part-I dated 10/07/2020, HF/O/HS(MA)/769/HPT/32M-116-19/Part-I dated 14/07/2020, HF/O/HS(MA)/786/HPT/32M-116-19/Part-I dated 22/07/2020 and HF/O/HS(MA)/847/HPT/32M-116-19/Part-I dated 10/08/2020 read with corrigenda HF/O/HS(MA)/857/HPT/32M-116-19/Part-I dated 12/08/2020, HF/O/HS(MA)/923-924/HPT/32M-116-19/Part-I dated 26/08/2020, HF/O/HS(MA)/926/HPT/32M-116-19/Part-I dated 26/08/2020 are directed **to report for duty within 7 days of the issuance of this notification** otherwise action will be taken as per indemnity bond conditions.

All concerned are informed.

*Sd/-*

*Deputy Secretary*  
to the Government of West Bengal

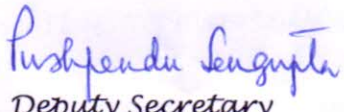
No. HF/O/HS(MA)/1107/HFW-43011(11)/115/2020-ADMIN/1(28)

Dated, Kolkata the 01st October, 2020

**Copy forwarded for information & necessary action to the -**

1. Principal Accountant General (A & E), West Bengal
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. Director of Health Services, West Bengal.
5. Director of Medical Education, West Bengal.
6. Vice Chancellor, West Bengal University of Health Sciences.
7. Principal / Director, \_\_\_\_\_
8. Additional Director of Health Services (Admn), West Bengal.
9. Additional Director of Health Services (AA&V), West Bengal.

10. Registrar, West Bengal University of Health Sciences.
11. Deputy Director of Health Services (Admn), West Bengal.
12. MSVP, All concerned Hospitals/ \_\_\_\_\_
13. Assistant Director of Health Services (P&E), West Bengal.
14. Chief Medical Officer of Health, All concerned Districts/ \_\_\_\_\_.
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 81/2/2 Phears lane, Kolkata - 700 012.
16. Pay & Accounts Officer, Kolkata Pay & Accounts Office III, IB Market, Sector-III, Salt Lake, Kolkata - 700 106.
17. Treasury Officer, All concerned Districts/ \_\_\_\_\_
18. Superintendent, All concerned Hospitals/ \_\_\_\_\_
19. \_\_\_\_\_
20. Dr./Dr.(Smt.) \_\_\_\_\_, Contractual Medical Officer.
21. P.A. to the Secretary, Department of Health & Family Welfare, West Bengal.
22. P.A. to the Project Director (WBSAPCS), Director (SPSRC) & Secretary, Department of Health and Family Welfare
23. P.A. to MD (NHM), Commissioner FW and Secretary, Department of Health and Family Welfare
24. P.A. to the Special Secretary (MERT) of this Department.
25. IT Co-ordinator to post the order in the Official Website.
26. Office Copy.
27. Guard file
28. Copy to Dealing Assistant.

  
Pushpendu Sengupta  
Deputy Secretary  
to the Government of West Bengal