



**GOVERNMENT OF WEST BENGAL**  
**DEPARTMENT OF HEALTH AND FAMILY WELFARE**  
**HEALTH SERVICES BRANCH**  
**SWASTHYA BHAVAN, GN-29, SECTOR-V, SALT LAKE, KOLKATA-700091**

**No. HF/O/HS/1075/HPT/8M-39-2020**

**Dated, Kolkata, the, 23th September, 2020**

**Subject: Deployment of Head of the Office for Gandhi Memorial Hospital,  
Kalyani, Nadia**

In the context of the subject above, the undersigned is directed to say that Assistant Chief Medical Officer, Kalyani will act as "Head of the Office" for Gandhi Memorial Hospital, Kalyani, Nadia.

All concerned are here by informed.

**Sd/-**  
**Additional Secretary**  
to the Deptt. of Health & Family Welfare  
Government of West Bengal

**No. HF/O/HS/1075/HPT/8M-39-2020/1(15)**

**Dated, Kolkata, the, 23th September, 2020**

Copy forwarded for information and necessary action to:-

1. The Principal Accountant General (A & E), West Bengal, Treasury Building, 2, Govt. Place(West), Kolkata-700 001
2. The Accountant General (A & E), West Bengal, Treasury Building, 2, Govt. Place(West), Kolkata-700 001
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata- 700064
4. The Director of Health Services, West Bengal;
5. The Director of Medical Education, West Bengal;
6. The Additional Director of Health Services (AA&V), West Bengal.
7. The Deputy Director of Health Services(Admn.), West Bengal;
8. The Assistant Director of Health Services(P&E), West Bengal;
9. The Assistant Director of Health Services(Admn), West Bengal;
10. The CMOH, Nadia;
11. ACMOH, Kalyani, Nadia.
12. The Superintendent, Gandhi Memorial Hospital, Kalyani, Nadia.
13. Treasury Officer, Kalyani, Nadia.
14. \_\_\_\_\_
15. IT Cell
16. Guard File.

*Pushpendra Sengupta*  
**Deputy Secretary**  
to the Deptt. of Health & Family Welfare  
Government of West Bengal