

GOVERNMENT OF WEST BENGAL
DEPARTMENT OF HEALTH & FAMILY WELFARE
HEALTH SERVICES BRANCH
SWASTHYA BHAWAN, SECTOR-V, GN-29,
SALT LAKE CITY, KOLKATA-700 091
NOTIFICATION

No. HF/O/HS/1056/HPT/3R-05/2019

Dated, Kolkata, the 29th July, 2019

The undersigned is directed to say that **Dr. Saumabrata Panja**, appointed as Medical Officer (Specialist), placed in serial no. 41 of the annexure to the GO No. HF/O/HS/339/3R-05/2019 dated 07th March 2019 as well as serial no. 40 of the annexure to the GO No. HF/O/HS/758/3R-05/2019 dated 20th June 2019, is allowed to join his duty beyond the stipulated date of joining, as special case *within 2 (two) weeks* of issuance of this notification.

All other terms and conditions in his appointment orders mentioned above will remain unchanged.

Sd./=

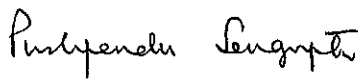
Commissioner
to the Dept. of Health & Family Welfare
Government of West Bengal.

No. HF/O/HS/1056/HPT/3R-05/2019 /1(29)

Dated, Kolkata, the 29th July, 2019

Copy forwarded for information & necessary action to the---

1. Principal Accountant General (A & E), West Bengal.
2. The Accountant General (A & E), West Bengal
3. The Accountant General (Local Bodies Audit), West Bengal, CGO Complex, Salt Lake City, Kolkata-700064
4. The Director of Health Services, Government of West Bengal
5. The Director of Medical Education Services, Government of West Bengal
- 6-8. Additional Director of Health Services (Admn/AA&V/ Accounts), West Bengal.
9. Principal/ Director, _____
10. MSVP, _____
- 11-12. Deputy Director of Health Services (Admn/ HA), West Bengal.
13. Assistant Director of Health Services (P&E), West Bengal.
14. Pay & Accounts Officer, Kolkata Pay & Accounts Office, 234/4, A J C Bose Road, Lala Lajpat Rai Sarani, Kolkata, West Bengal - 700 020.
15. Pay & Accounts Officer, Kolkata Pay & Accounts Office-III, IB Market, Sector-III, Salt Lake City, Kolkata - 700 016.
16. Chief Medical Officer of Health, _____
17. Superintendent/ BMOH, _____
18. Treasury Officer, _____
19. Senior P.S. to the Additional Chief Secretary, Department of Health & FW
20. P.A. to Director SPSRC & Secretary (MS), Department of Health & FW
21. P. A. to MD (NHM), Commissioner (Family Welfare) & Secretary, Department of Health and Family Welfare.
22. P.A. to AMD (NHM), Project Director, WBSAPCS, Member Secretary SBDC, Addl. Secretary, Dept. of Health & FW
23. P.A. to the Addl. Secretary (MES), Dept. of Health & FW
24. P.A. to the Commissioner (MA) of this Department.
25. Dr. _____
26. _____
27. Co-ordinator I.T. Cell; to publish the order in the website along with the Annexure
28. Dealing Assistant
29. Guard file.


Deputy Secretary
to the Government of West Bengal.