

**Government of West Bengal**  
**Health & Family Welfare Department, M.A. (M.E.S.) Branch**  
**Swasthya Bhavan, GN-29, Sector-V**  
**Salt Lake City, Kolkata 700091**

**O R D E R**

**No. HF/O/MA(MES)/1032/HFW-38013(99)/132/2021-DIR-MES,**

**Dt.29/12/2021**

The undersigned is directed by order of the Governor to say that the Governor is pleased to confirm the service of the following person in the W.B.M.E.S. with effect from the date noted against her name and allow her to continue to hold the present post until further order in **terms of Rule-5(1)(b) of West Bengal Services (Appointment, probation and confirmation) Rules 1979.**

<b>Sl. No.</b>	<b>Name of the Employee</b>	<b>Present Designation &amp; Posting</b>	<b>Date of Confirmation</b>
1.	Dr. Ruplekha Mitra Mustaphi	Assistant Professor, Department of Pathology, Burdwan Medical College, Purba Bardhaman	19/12/2015



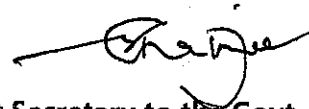
**Joint Secretary to the Govt. of W. B.**

**No. HF/O/MA(MES)/1032/HFW-38013(99)/132/2021-DIR-MES/1(7),**

**Dt.29/12/2021**

Copy forwarded for information and necessary action/ record to:

1. Director of Medical Education, Department of Health & Family Welfare.
2. Joint Secretary (Vigilance Cell), Department of Health & Family Welfare.
3. The Pr. Accountant General (A&E), W.B., Treasury Buildings, Kolkata-700001.
4. Principal, Burdwan Medical College, Purba Bardhaman.
5. Dr. Ruplekha Mitra Mustaphi, Assistant Professor, Department of Pathology, Burdwan Medical College, Purba Bardhaman.
- ✓ 6. IT Cell of this Department for hoisting the order in website.
7. Guard File.



**Joint Secretary to the Govt. of W. B.**