

**GOVERNMENT OF WEST BENGAL  
OFFICE OF THE SUPERINTENDENT  
ASANSOL DISTRICT HOSPITAL  
PASCHIM BARDHAMAN**

**S. B. GORAI ROAD, P.O.+ P.S.- ASANSOL, PIN-713301  
PH. NO.- 03412304040, email- asansol.sdh@gmail.com**

Memo No. ADH/ASL/2382

Date: 31.08.2020

**CIRCULAR**

**Walk in Interview for MBBS House-Staff at Asansol District Hospital**

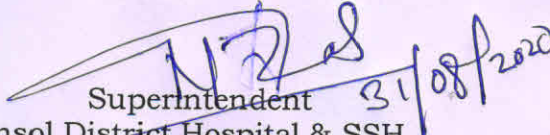
In accordance with the Circular vide memo no. ME/HS-03-14-Part-I/M/357 dated 22.04.2020 read with the order vide no-ME/HS-03-10/M/616 Dated-25/04/2013 regarding the selection of House-staff, in decentralized way, the Asansol District Hospital authority conducted a Walk in interview on **05/06/2020 at 12:00 noon** for the post of **10 (ten) Stipendiary House Staff** for different respect of Asansol District Hospital, Paschim Bardhaman vide order no ADH/ASL/1396 dated 29.05.2020. After completion of interview we have received 06(Six) numbers of House Staffs in various departments.

Now, with reference to the order no ME/HS-03-14-Part-I/M/1005 dated 31.07.2020 issued by the Director of Medical Education, Govt. of West Bengal regarding completion of the selection of the house staffship, the Asansol District Hospital authority will conduct a Walk In Interview on **10.09.2020 at 12:00 noon** for the post of **04 (Four) Stipendiary House Staff** for different respect of Asansol District Hospital, Paschim Bardhaman.

The willing candidate must bring the well furnished Application (attached below) along with valid documents of academic qualifications, experience, age proof, residence etc.

Engagement to the post will be made according to the eligibility of the candidate for tenure of six months.

Date, time & venue of the interview: **10/09/2020 at 12:00 noon at the DNB seminar hall of Asansol District Hospital**

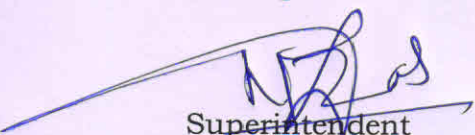
  
Superintendent  
Asansol District Hospital & SSH  
Paschim Bardhaman

Memo No. ADH/ASL/2382(9)

Date:31.08.2020

Copy forwarded for information to the:

1. Director of Health Services e.o. Secretary, Deptt. of H & FW, Govt. of W.B.
2. Director of Medical Education e.o. Secretary, Deptt. of H & FW, Govt. of W.B.
3. Special Secretary (ME/MERT), Deptt. of H & FW, Govt. of W.B.
4. Joint Director, Medical Education, Govt. of W.B.
5. Chief Medical Officer of Health, Paschim Bardhaman.
6. DDHS (MERT), Govt. of W.B.
7. Chairman, Selection Committee of House-staff, Paschim Bardhaman
8. In charge IT Cell, Swasthya Bhawan- Request to publish the notice on website 'wbhealth.gov.in'
9. District Information & Cultural Officer, Paschim Bardhaman- Request to publish the notice on website 'www.bardhaman.nic.in'
10. Notice Board.

  
Superintendent  
Asansol District Hospital & SSH  
Paschim Bardhaman.

31/08/2020



**DETAILS OF CHANCES TAKEN:**

<b>EXAMINATION</b>	<b>ATTEMPTS</b>
First professional M.B.B.S Examination	
Second professional M.B.B.S Examination	
Third professional M.B.B.S Part –I Examination	
Third professional M.B.B.S Part –II Examination	

**DETAILS OF HONOURS:**

<b>No. OF Honours</b>	<b>Subject</b>

DEPARTMENT APPLIED FOR (General medicine, General Surgery, G&O, Pediatric, Anesthesiology, Orthopedic, Eye, ENT):

1. First Preference : \_\_\_\_\_
2. Second Preference : \_\_\_\_\_
3. Third Preference : \_\_\_\_\_

**Declaration: The above mentioned information is true as per my best of knowledge & belief. In case of any discrepancy my candidature is liable to be summarily rejected by the selection committee without any notice.**

\_\_\_\_\_  
**Signature of the Applicant**

**N.B:**

**A) The copies of following self attested documents are to be submitted along with the proforma.**

- 1. All Mark-sheets of MBBS Examinations.**
- 2. Documents of Honors & Gold Medal (If any)**
- 3. Madhyamik or Equivalent Certificate Showing Date of Birth**
- 4. Internship Completion Certificate**
- 5. Medical Registration Certificate of WBMC/MCI**
- 6. Chance Certificate for MBBS Examination.**

**B) The aforesaid documents are to be produced originally during the period of counseling for verification.**

**C) Age of the candidate should not exceed 35 Years On 10.09.2020**