

South 24 Parganas , District Health & Family Welfare Samity  
( Office of the Chief Medical Officer of Health )  
Administrative Building. M.R.Bangur Hospital Complex (2 " Floor)  
241, Deshapran Sashmal Road. Tollygunge, Kolkata - 700033. W.B.

Memo No : CMOH(SPG)/DH&FWS/ 5790

Date: 11.06.19

### **SELECTION of TRAINEE ANMs for UPHCs of the ULBs under NUHM- Phase 2**

Applications are invited for admission in two years Auxiliary Nursing & Midwifery (ANM) course for Urban Public Health Centers (UPHC) of the Urban Local Bodies (ULB) under National Urban Health Mission (NUHM) from the eligible female candidates.

Eligible female candidates should apply in the prescribed Pro-forma (Annexure—1) within 26.06.2019 for the mentioned posts as per the instruction issued by the Mission Director, NHM (Memo no. HFW/NUHM- 232/2016/1927, dated 07.06.19). Application forms not properly filled in or incomplete application forms are liable to be cancelled.

Total No. of Seats for the ANM Trainees in different Municipalities (ULBs) under South 24 Parganas are as noted below :

SL No.	Municipalities (ULBs)	ANM Trainees	UR	SC	ST	OBC-A	OBC-B
1	Baruipur	1	1	0	0	0	0
2	Maheshtala	12	6	3	1	1	1
3	Rajpur Sonarpur	4	1	1	1	1	0
<b>Total</b>		<b>17</b>	<b>8</b>	<b>4</b>	<b>2</b>	<b>2</b>	<b>1</b>

Details information regarding eligibility criteria, educational qualifications, score calculation, age, marital status, reservation status and application procedure would be followed as per the instruction given in the order no. Memo no. HFW/NUHM- 232/2016/1927, dated 07.06.19 attached here with.


Application must be sent by registered post / speed post / by hand only. Last date of receiving applications is 26<sup>th</sup> June, 2019. Application(s) will not be entertained if sent by any other mode or if it reaches after scheduled receiving date i.e. 26<sup>th</sup> June, 2019. The applications should be accompanied with self-attested photocopies of the documents mentioned in the departmental guideline attached below.

#### **Address for sending application with relevant documents**

To:  
The Secretary,  
DH & FW Samiti and C.M.O.H, South 24 Parganas,  
Administrative Building. M.R.Bangur Hospital Complex ( 2<sup>nd</sup> Floor),  
241, Deshapran Sashmal Road. Tollygunge, Kolkata - 700033. W.B

Applicant must mention " TRAINEE ANM " , ULB's name, Name of the Candidate, and Caste category in front of the envelope.

Applicants are requested to visit [www.wbhealth.gov.in](http://www.wbhealth.gov.in) at the URL "Recruitment" for details and other notice etc. will be published in following websites [www.spghealthgov.in/](http://www.spghealthgov.in/) / [www.s24pgs.gov.in](http://www.s24pgs.gov.in) for the further communication details. All are advised to keep visiting accordingly on regular basis to see the progress of recruitment process. No separate letter will be issued.

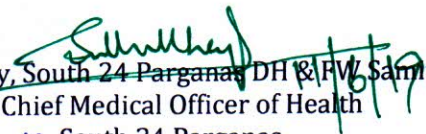
  
Secretary, South 24 Parganas DH & FW Samiti &  
Chief Medical Officer of Health  
B South 24 Parganas

Memo No : CMOH(SPG)/DH&FWS/ 5790/1 (10)

Date: 11.06.19

Copy forwarded for information

1. The Mission Director, NHM, West Bengal
2. The Executive Director, WB SH & FWS
3. The Chairman, District Recruitment Committee, South 24 parganas
4. The ADM(Development), South 24 Parganas
5. The OC Health, South 24 Parganas
6. The SNO (NUHM), West Bengal
7. The Chairman, Baruipur/Maheshtala /Rajpur Sonarpur - Municipalities
8. DIO, NIC , South 24 Parganas with request to upload the notice in [www.s24pgs.gov.in](http://www.s24pgs.gov.in) web-site.
9. IT-Coordinator, Swasthya Bhavan with request to upload the notice in [www.wbhealth.gov.in](http://www.wbhealth.gov.in) web—site.
10. DSM, South 24 Parganas with request to upload the notice in [www.spghealthgov.in](http://www.spghealthgov.in) web-site.

  
Secretary, South 24 Parganas DH & FW Samiti &  
Chief Medical Officer of Health  
B South 24 Parganas

GOVERNMENT OF WEST BENGAL  
HEALTH & FAMILY WELFARE DEPARTMENT  
NATIONAL HEALTH MISSION (NHM)  
GN -29, 1ST FLOOR, GRANTHAGAR BHAWAN,  
SWASTHYA BHAWAN PREMISES, SECTOR -V  
SALT LAKE, BIDHANNAGAR, KOLKATA - 700 091.

☎ 033 - 2357 - 7928, ☎ 033 - 2357 - 7930,

Email ID: spmu.nuhm@gmail.com; website: www.wbhealth.gov.in

HFW/NUHM-232/2016/ 1927

DATE: 07.06.2019

Applications are invited for admission in two years **Auxiliary Nursing & Midwifery (ANM)** course for **Urban Public Health Centres (UPHC)** of the **Urban Local Bodies(ULB)** under **National Urban Health Mission (NUHM)** from the eligible female candidates.

**Total No. of Seats** : 460

**Reservation of Seats** : Refer to Annexure II

**Instruction:**

- Only Female candidates are eligible to apply for the training course.
- The candidate should be a permanent resident of the particular ULB for which she will be selected.
- Age of the candidates should be between 25-35 years as on 01/1/2019. For the candidate belonging to SC/ST/PH Category, a 5 years relaxation will be admissible in the upper age limit whereas for the candidates belonging to the Other Backward Classes (OBC-A/B) Category, a 3 years relaxation will be admissible.
- The Candidate should be a married or divorced or widowed woman.
- Minimum educational qualification should be Higher Secondary (10+2) from West Bengal Council of Higher Secondary Education or equivalent examination passed from any recognized Council/Board.
- Selection will be purely on merit, based on the marks obtained by the candidates in the best five subjects (except Environmental Science/Studies) in the Higher Secondary Examination (10+2) or equivalent examination. The applications of candidates from the vocational stream will not be considered.
- The application from the eligible candidates will be submitted to the concerned Chief Medical Officer of Health (CMOH) Office in the prescribed format. (Annexure-I). In case of Kolkata, application will be submitted to Chief Municipal Health Officer (CMHO), Kolkata Municipal Corporation.  
Applications send to the State Headquarters will not be considered and such application forms are liable to be cancelled.
- The applications should be accompanied with self-attested photocopies of each of the following documents. If no document is submitted with the application, the application will be rejected (this will be followed strictly).

