

GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
ASANSOL HEALTH DISTRICT
DHADKA P.H.C BUILDINGS, KALLA BY PASS CROSSING (NH2), DOMOHANI ROAD
ASANSOL-713340

Email. cmoh.asnsl@gmail.com

Ph. No-0341-2270113

Memo No.:- 951/DH&FWS/ASNL

Dated Asansol, the 9th October, 2017

ORDER

In reference to the recruitment notice no 675/DH&FWS/ASNL dated 12/06/2017 the following candidates are hereby engaged for the post of contractual Medical Officer under NUHM with a consolidated monthly remuneration of Rs 40,000/- (Rupees Forty Thousand) only and posted in the approved U-PHCs in different Municipal Corporation and Municipalities as shown against their respective names until further order.

SL. NO.	ROLL	NAME	FATHER'S/GURDAIN'S NAME	Place of Posting
1	9	DR. RAJNI KUMARI PASWAN	RAMESH KUMAR PASWAN	AMC AT KULTI MUNICIPALITY
2	2	DR. ARNAB MANDAL	TAPAN KUMAR MANDAL	DURGAPUR MUNICIPAL CORPORATION
3	7	DR. PRATAP CHANDRA PODDAR	LT SATISH CHANDRA PODDAR	AMC AT JAMURIA MUNICIPALITY
4	3	DR DUMANI SOREN	MR CHANARAM MARNDI	DURGAPUR MUNICIPAL CORPORATION
5	8	DR TAPAN KUMAR DAS	LATE SATYA RANJAN DAS	AMC AT KULTI MUNICIPALITY
6	10	DR. SANJEEV KEVIN SHAH	LATE JACOB TOBIAS	AMC AT KULTI MUNICIPALITY
7	1	DR. SUPRASANNA DEY	NANDA DULAL DEY	DURGAPUR MUNICIPAL CORPORATION

The above mentioned candidates are hereby engaged as per the terms and condition mentioned below:

1. The order of engagement will take effect from the date he/she joins the post at U-PHC.
2. This engagement is purely on contract basis and will automatically be terminated after expiry of 31.03.2018.
3. The period of contract may be extended further on the basis of satisfactory performance.
4. The service may also be terminated by one month's notice from either side. If the incumbent propose to cease his/her work without covering 1 month's notice period, his/her remuneration will be deducted accordingly.
5. Payment of remuneration will be made from NUHM fund.
6. The candidates are directed to report for joining the post at the office of the Chief Medical Officer of Health, Dhadka P.H.C Buildings, Kalla By Pass Crossing (NH2), Domohani Road, Asansol-713340 with downloaded engagement order, Non- Judicial Stamp Paper of worth Rs. 100/- (with one dummy paper) ,original photo identity proof and original registration certificate **within 24th October 2017.**
7. After joining at CMOH Office, Asansol, candidates should report **within 31th October 2017** to the U-PHC of concerned Municipal Corporation.

8. Any person failing to report to designated office within stipulated period, may not be allowed to join later and his/her engagement order stands cancelled after that period.
9. No T.A/ D.A is admissible for joining.


Chief Medical Officer of Health & Secretary
DH&FWS, Asansol HD

Memo No.:- 951/1(21)/ DH&FWS/ASNL

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Copy forwarded for information and necessary action to the :-

- 1-2) Mayor, Asansol/Durgapur Municipal Corporation.
- 3-4) Commissioner, Asansol/Durgapur Municipal Corporation.
- 5-6) Secretary, Asansol/Durgapur Municipal Corporation
- 7-9) Dy. CMOH-I/II/III, Asansol
- 10-11) ACMOH, Durgapur/Asansol Sub Division
- 12-13) Nodal Officer, NUHM, Asansol/Durgapur MC
- 14-21) Dr. for information and report for duty to the concerned Nodal Officer, NUHM of Municipal Corporation immediately.



Chief Medical Officer of Health & Secretary
DH&FWS, Asansol HD

Memo No.:- 951/2(3)/ DH&FWS/ASNL

Dated Asansol, the 9th October, 2017

Copy forwarded for information to the :-

- 1) Sri Tapas Banerjee, Hon'ble MLA and Chairperson of Selection Committee. DH&FWS, Asansol HD.
- 2) District Magistrate, Burdwan
- 3) Addl. District Magistrate (Health), Burdwan


Chief Medical Officer of Health & Secretary
DH&FWS, Asansol HD