

**GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDENT
ASANSOL DISTRICT HOSPITAL
PASCHIM BARDHAMAN
S. B. GORAI ROAD, P.O.+ P.S.- ASANSOL, PIN-713301
PH. NO.- 03412304040, email- asansol.sdh@gmail.com**

Memo No. ADH/ASL/906

Date: 16.04.2022

CIRCULAR

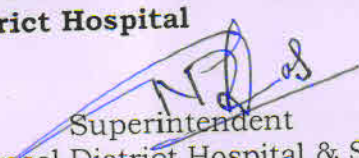
Walk in Interview for Selection of MBBS House-Staff at Asansol District Hospital

In accordance with the Circular vide memo no. ME/HS-03-14-Part-I/M/18 dated 07.04.2022 regarding the selection of House-staff, in decentralized way, the Asansol District Hospital authority will conduct a Walk in interview on **06/05/2022 at 12:00 noon** for the post of **10 (ten) Stipendiary House Staff** for different disciplines of Asansol District Hospital, Paschim Bardhaman.

The willing candidates are requested to appear before interview with the well furnished Application (attached below) along with **valid documents of academic qualifications, experience, age proof, residence proof, Internship completion certificate, Housestaff ship done if any etc.**

Engagement to the post will be made according to the eligibility of the candidate for tenure of six months.

Date, time & venue of the interview: **06/05/2022 at 12:00 noon at the DNB seminar hall of Asansol District Hospital**

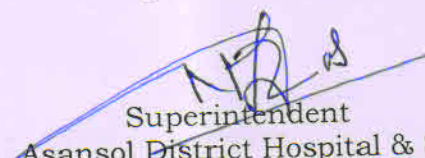

Superintendent
Asansol District Hospital & SSH
Paschim Bardhaman

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Copy forwarded for information to the:

1. Director of Health Services e.o. Secretary, Deptt. of H & FW, Govt. of W.B.
2. Director of Medical Education e.o. Secretary, Deptt. of H & FW, Govt. of W.B.
3. Special Secretary (ME/MERT), Deptt. of H & FW, Govt. of W.B.
4. Joint Director, Medical Education, Govt. of W.B.
5. Chief Medical Officer of Health, Paschim Bardhaman.
6. DDHS (MERT), Govt. of W.B.
7. Chairman, Selection Committee of House-staff, Paschim Bardhaman
8. In charge IT Cell, Swasthya Bhawan- Request to publish the notice on website 'wbhealth.gov.in'
9. District Information & Cultural Officer, Paschim Bardhaman- Request to publish the notice on website 'www.bardhaman.nic.in'
10. Notice Board.


Superintendent
Asansol District Hospital & SSH
Paschim Bardhaman.

DETAILS OF CHANCES TAKEN:

EXAMINATION	ATTEMPTS
First professional M.B.B.S Examination	
Second professional M.B.B.S Examination	
Third professional M.B.B.S Part -I Examination	
Third professional M.B.B.S Part -II Examination	

DETAILS OF HONOURS:

No. OF Honours	Subject

DEPARTMENT APPLIED FOR (General medicine, General Surgery, G&O, Pediatric, Anesthesiology, Orthopedic, Eye, ENT):

1. First Choice : _____
2. Second Choice : _____
3. Third Choice : _____

Declaration: The above mentioned information is true as per my best of knowledge & belief. In case of any discrepancy my candidature is liable to be summarily rejected by the selection committee without any notice.

Signature of the Applicant

N.B:

A) The copies of following self attested documents are to be submitted along with the proforma.

1. All Mark-sheets of MBBS Examinations.
2. Documents of Honors & Gold Medal (If any)
3. Madhyamik or Equivalent Certificate Showing Date of Birth
4. Internship Completion Certificate
5. Medical Registration Certificate of WBMC/MCI
6. Chance Certificate for MBBS Examination.

B) The aforesaid documents are to be produced originally during the period of counseling for verification.

C) Age of the candidate should not exceed 35 Years On 06.05.2022