

No: H/SFWB/8H-01-2014/Pt-II 8467 (2)

Date: 21.08.2017

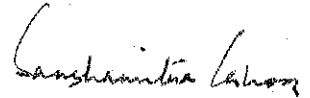
ORDER

In reference to the recruitment notice no SHFWS/2016/96, dated: 12/09/2016, the following candidates are hereby engaged for the post of "Accounts Manager" under NUHM on contract basis with a consolidated monthly remuneration of ₹ 23,270/- (Rupees Twenty three thousand two hundred and seventy) only and posted as shown against their respective names in the column "Place of Posting".

Sl No	Name of the Candidate	Name of Guardian	Date of Birth	Caste	Address	Place of Posting
1	Niladri Sekhar Mazumdar	Sitangshu Mazumdar	04-11-1988	UR	175, Rashbihari Sarani, Rabindra Nagar, Siliguri, PO-Rabindra Sarani, Dist-Darjeeling, Pin-734006	CPMU, Siliguri MC of Darjeeling District
2	Saptaki Chowdhury	Bishnu Kumar Chowdhury	29-06-1985	UR	Sunita Appt., 1St Floor, Block - A, Flat No.- 201, 5, K.K. Street, Uttarpara, Dist-Hooghly, Pin-712258	CPMU, Howrah MC of Howrah District

The above mentioned candidates are hereby engaged as per the terms and condition mentioned below:

- 1) The order of engagement will take effect from the date he/she joins the post.
- 2) This engagement is purely on contract basis and will automatically be terminated after expiry of 31.03.2018.
- 3) If the incumbent propose to cease his/her work without covering 1 month's notice period, his/her remuneration will be deducted accordingly.
- 4) The period of contract may be extended further on the basis of satisfactory performance.
- 5) The service may also be terminated by one month's notice from either side.
- 6) Payment of remuneration will be made from NUHM fund.
- 7) The candidates are directed to report for joining the position at the office of the Chief Medical Officer of Health of their respective district/health district (place of posting) mentioned against their names with downloaded engagement order, photo identity proof, caste certificate (if any) issued by appropriate authority and Medical Fitness Certificate in the prescribed format (enclosed herewith) issued by the registered M.B.B.S. practitioners. The CMOH in turn will direct the Accounts Manager(s) to report to Commissioner / Secretary of Municipal Corporation for joining the respective CPMU.
- 8) The candidates should join within 15 days from the date of issuance of the order.
- 9) Any person failing to report to the designated office within stipulated period, may not be allowed to join later and his/her engagement stands cancelled after that period.
- 10) No T.A. / D.A. is admissible for joining.

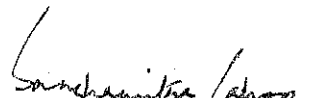

Executive Director
WBSH & FW Samiti

No: H/SFWB/8H-01-2014/Pt-II 8467 (2)/1(13)

Date: 21.08.2017

Copy forwarded for information and necessary action to:

1. The AMD, NHM, Department of Health & Family Welfare, Govt. of West Bengal.
2. The Director SUDA Ilgus Bhawan, Saltlake, Kolkata.
- 3-4) The District Magistrate, Howrah / Darjeeling district.
- 5.) The PO, NHM, Department of Health & Family Welfare, Govt. of West Bengal.
- 6-7) The Commissioner, Howrah / Siliguri Municipal Corporation.
- 8-9). The CMOH, Howrah / Darjeeling District.
10. The Sr. AO, NHM, Department of Health & Family Welfare, Govt. of West Bengal
11. The SNO, NUHM, Department of Health & Family Welfare, Govt. of West Bengal.
12. The SO-I, NHM, Swasthya Bhawan.
13. The Manager, HR Cell, GTZ Building, Swasthya Bhawan


Executive Director
WBSH & FW Samiti

**Medical Certificate in case of appointment of candidates under
West Bengal State Health & Family Welfare Samiti**

Name of the candidate in full (in block letters) :
 Height (without shoe) : Cm.
 Weight : Kg.

"I hereby certify that I have examined Sri/Smt..... a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't discover that Sri/Smt..... has any disease, (communicable or otherwise) constitutional weakness or bodily infirmity, except....."

I do not consider this a disqualification for employment in the office of State Samiti. Sri/Smt.....'s age is, according to his own statement..... Years, and by appearance about.....years".

a. General Development : Good/Fair/Average/Poor

b. Vision : Right eye: Left eye:
 i. Uncorrected/Naked eye :
 ii. Corrected :
 iii. Nature and degree :

c. Teeth : d. Hearing : e. Blood pressure :

f. Lung : g. Heart : h. Liver :

i. Spleen :

j. Hernia (present or absent) :

k. Hydroceles (present or absent) :

l. Urine : i. Specific Gravity ii. Albumin iii. Sugar

m. Identification marks :

n. The Candidate is :

Three empty rectangular boxes stacked vertically, likely for stamps or administrative use.

- i. Fit
- ii. Unfit on account of
- iii. Temporarily unfit on account of

Dated:

Signature of the Medical Practitioner

Name

Degree

Regn. No.
(Seal)

Signature of Candidate

Attested