

# WEST BENGAL STATE HEALTH & FAMILY WELFARE SAMITI

Registration No: S/IL/14448 of 2002-2003

Swasthya Bhawan 'B' Wing, 3<sup>rd</sup> Floor, GN-29, Sector-V, Salt Lake, Kolkata-700091

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Memo No: HFW/NHM-218/2020/ 570

Date: 11/11/2022

## NOTICE

[Refer Recruitment Notice No. SHFWS/2021/233, dated: 08-10-2021 for the position of Assistant Engineer under National Health Mission (NHM)]

The candidates, as per enclosed list, for the position of Assistant Engineer under National Health Mission (NHM), are hereby requested to be present for original testimonials verification. The candidates, are hereby requested to bring their original testimonials as listed below for verification purpose at "MUKTODHARA HALL" 5th Floor, Swasthya Sathi Building, Swasthya Bhawan Campus, GN 29, Salt Lake City, Sector-V, Kolkata-700091 as per date and time mentioned in the enclosed list (Annexure-A). Candidates are directed to submit the self attested photocopies of all those documents in the order listed below, mentioning his/her online application ID number and date of verification in all the documents otherwise the application is liable to be cancelled. This is to further inform that candidates must be present as per schedule mentioned below and no third party will be allowed. No change of date and time will be entertained under any circumstances. The candidates who fail to turn up as per enclosed programme, he/she shall not be considered for selection.

Candidates will not be allowed to enter the verification hall without mask and beyond 15 minutes from the time of reporting.

The candidates must bring undernoted original documents, along with one set of self attested photocopies of the same, for verification and submission:

1. On-line application print-out.
2. Original photo identity proof (issued by any competent authority) of the candidate.
3. Proof of Address (Passport or Voter Card or AADHAAR Card or any other proof, issued by any competent authority) etc.
4. Age Proof Certificate (Madhyamik or equivalent examination Admit / Certificate).
5. All the mark sheets (for all years / semesters) and course completion certificates of all essential qualification and desirable qualification.
6. All the post qualification experience certificates issued and stamped by the appropriate authority starting from oldest to latest.(Experience certificates must consist of Name of the post, Employer's Name, Employee's Name, Date of joining(DOJ) and Date of Leaving (DOL)/current date in case still continuing otherwise his/her experience will be treated as invalid. No offer of appointment /engagement will be treated as experience.)
7. In case of married female candidates - Marriage registration certificate.
8. Documents relating to Guardian's identity. (Guardian as mentioned in the online application).

### Notes:

1. Verification of testimonials does not entitle the candidate to claim to appear in the further steps of final selection.
2. In case of failure to produce any of the above mentioned original documents at the time of verification, his/ her application is liable to be cancelled.
3. The decision of the Competent Authority regarding the recruitment is final.

Encl: List of Application ID &  
Schedule of documents verification

Executive Director  
W.B.S.H. & F.W. Samiti

**List of candidates called for original testimonials verification for the position of Assistant Engineer  
under NHM**

Recruitment Notice No.: SHFWS/2021/233, dated: 08-10-2021

**Venue: "MUKTODHARA HALL" 5th Floor, Swasthya Sathi Building, Swasthya Bhawan Campus, GN 29, Salt Lake City, Sector-V, Kolkata-700091**

Date & Reporting Time	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID
<b>21/11/2022 11:00 A.M.</b>	194829	194867	194869	194889	194892	194915	194949	194970	194996
	195011	195013	195017	195036	195067	195071	195123	195126	195135
	195169	195244	195264	195284	195292	195324	195338	195353	195356
	195358	195361	195378	195388	195408	195460	195463	195497	195502
	195531	195537	195538	195539	195582	195584	195592	195607	195615
<b>21/11/2022 02:00 P.M.</b>	195624	195630	195671	195721	195723	195739	195774	195804	195821
	195829	195843	195886	195927	195934	195961	195971	195972	195974
	196009	196014	196020	196021	196058	196063	196064	196072	196096
	196097	196113	196127	196128	196130	196150	196157	X	X



**Executive Director  
W.B.S.H. & F.W Samiti**