

**WEST BENGAL STATE HEALTH & FAMILY WELFARE SAMITI**

Registration No: S/IL/14448 of 2002-2003

Swasthya Bhawan 'B' Wing, 3<sup>rd</sup> Floor, GN-29, Sector-V, Salt Lake, Kolkata-700091

Tele Fax No:033-2357 7901/3636,e-mail-ed\_samity@wbhealth.gov.in

Memo No: HFW/NHM-218/2020/ 569

Date: 11/11/2022

**NOTICE**

[Refer Recruitment Notice No. SHFWS/2021/234, dated: 08-10-2021 for the position of Sub Assistant Engineer under National Health Mission (NHM)]

The candidates, as per enclosed list, for the position of Sub Assistant Engineer under National Health Mission (NHM), are hereby requested to be present for original testimonials verification. The candidates, are hereby requested to bring their original testimonials as listed below for verification purpose at "MUKTODHARA HALL" 5th Floor, Swasthya Sathi Building, Swasthya Bhawan Campus, GN 29, Salt Lake City, Sector-V, Kolkata-700091 as per date and time mentioned in the enclosed list (Annexure-A). Candidates are directed to submit the self attested photocopies of all those documents in the order listed below, mentioning his/her online application ID number and date of verification in all the documents otherwise the application is liable to be cancelled. This is to further inform that candidates must be present as per schedule mentioned below and no third party will be allowed. No change of date and time will be entertained under any circumstances. The candidates who fail to turn up as per enclosed programme, he/she shall not be considered for selection.

Candidates will not be allowed to enter the verification hall without mask and beyond 15 minutes from the time of reporting.

The candidates must bring undernoted original documents, along with one set of self attested photocopies of the same, for verification and submission:

1. On-line application print-out.
2. Original photo identity proof (issued by any competent authority) of the candidate.
3. Proof of Address (Passport or Voter Card or AADHAAR Card or any other proof, issued by any competent authority) etc.
4. Age Proof Certificate (Madhyamik or equivalent examination Admit / Certificate).
5. All the mark sheets (for all years / semesters) and course completion certificates of all essential qualification and desirable qualification.
6. All the post qualification experience certificates issued and stamped by the appropriate authority starting from oldest to latest.(Experience certificates must consist of Name of the post, Employer's Name, Employee's Name, Date of joining(DOJ) and Date of Leaving (DOL)/current date in case still continuing otherwise his/her experience will be treated as invalid. No offer of appointment /engagement will be treated as experience.)
7. In case of married female candidates - Marriage registration certificate.
8. Documents relating to Guardian's identity. (Guardian as mentioned in the online application).

**Notes:**

1. Verification of testimonials does not entitle the candidate to claim to appear in the further steps of final selection.
2. In case of failure to produce any of the above mentioned original documents at the time of verification, his/ her application is liable to be cancelled.
3. The decision of the Competent Authority regarding the recruitment is final.

Encl: List of Application ID &  
Schedule of documents verification

Executive Director  
W.B.S.H. & F.W. Samiti



**List of candidates called for original testimonials verification for the position of Sub Assistant Engineer under NHM**

Recruitment Notice No.: SHFWS/2021/234, dated: 08-10-2021

**Venue: "MUKTODHARA HALL" 5th Floor, Swasthya Sathi Building, Swasthya Bhawan Campus, GN 29, Salt Lake City, Sector-V, Kolkata-700091**

Date & Reporting Time	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID	Appl. ID
<b>24/11/2022 11:00 A.M.</b>	194828	194838	194842	194844	194854	194861	194870	194888	194890
	194902	194933	194958	194980	194983	195142	195143	195149	195184
	195188	195199	195201	195209	195212	195263	195280	195282	195311
	195328	195329	195346	195359	195363	195382	195392	195394	195433
	195461	195478	195493	195509	195524	195525	195536	195549	195567
<b>24/11/2022 02:00 P.M.</b>	195618	195619	195626	195627	195634	195635	195648	195689	195699
	195718	195794	195801	195828	195844	195857	195889	195925	195932
	195949	195959	195962	195963	195964	195965	196015	196018	196022
	196025	196027	196028	196032	196076	196083	196090	196101	196102
	196103	196105	196120	196131	196136	196141	196160	X	X



**Executive Director  
W.B.S.H. & F.W Samiti**