

## WEST BENGAL STATE HEALTH & FAMILY WELFARE SAMITI

Registration No: S/IL/14448 of 2002-2003

Swasthya Bhawan, 'B' Wing, 3rd Floor, GN-29, Sector-V, Salt Lake, Kolkata-700091

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Memo No: HFW/NHM-218/2020/ 430 (2)

Date: 11.07.2022


### ORDER

In reference to the Recruitment Notice No. SHFWS/205, dated: 30-09-2020 and Addendum No. HFW/NHM-218/2020/1460, dated: 21/01/2021 the following candidates are hereby engaged for the position of **Assistant Engineer-Civil** under National Health Mission .They will get a consolidated monthly remuneration of ₹ 42,000/- (Rupees Forty two thousand) only. They will be posted in places as mentioned against their respective names in the column "Place of posting".

Sl.	Name	Guardian's name	DOB	Caste	Address	Place of posting
1	Suman Pati	Samir Kumar Pati	23-10-1990	UR	Dalaluan, Egra, Purba Medinipur, West Bengal, 721429	Hooghly
2	Soham Adak	Prasanta Kumar Adak	28-09-1992	UR	WIB(M) 1/6 Phase-II, Golf Green, Jadavpur, Kolkata, West Bengal, 700095	North 24 Parganas

The above mentioned candidates are hereby engaged as per the terms and condition mentioned below:

- 1) The order of engagement will take effect from the date he joins the position.
- 2) The period of contract will automatically get terminated at the end of the current financial year and subsequently it will be renewed based on the Annual Performance Report of the employee and subject to RoP approval.
- 3) The engagement in the said position is under NHM and shall be coterminous with NHM.
- 4) The service may also be terminated by one month's notice from either side.
- 5) If the incumbent proposes to give up his work without covering 01 (one) month's notice period, his remuneration will be deducted accordingly.
- 6) Payment of remuneration will be made from (Tally Code: A.10.2.8.2)
- 7) The candidates are directed to report for joining for the position to the **CMOH of their respective District (place of posting)** as mentioned against their names with downloaded engagement order, photo ID , address proof of himself and Medical Fitness Certificate (enclosed herewith) issued by the registered M.B.B.S. practitioners.
- 8) The candidates should **join within 15 days** from the date of issuance of this Order.
- 9) Any person failing to report to designated office within stipulated period, may not be allowed to join later and his engagement stands cancelled after that period.
- 10) As mentioned in addendum issued vide no. HFW-27011/137/2020/1611 dated 23/02/2021 point no. ii, "All new employees who have joined / will be joining between 29th December, 2020 to 30th September 2024 against new entry point remuneration as per memorandum vide no. HFW-27011/137/2020/1352 dated 29/12/2020, will not be entitled for annual increment for three consecutive financial years i.e., 2022-23, 2023-24 and 2024-25". Annual increment will be applicable for these new contractual employees from financial year 2025-26.
- 11) No T.A. / D.A. is admissible for joining.

  
Executive Director  
W.B.S.H. & F.W Samiti

Copy forwarded for information and necessary action to the:

- 1) Commissioner Food Safety & Secretary to the Govt. of WB, Swasthya Bhawan.
- 2) Senior Special Secretary, NHM, Department of Health & Family Welfare, Govt. of West Bengal.
- 3) Senior Special Secretary, HS & AMD, NHM, Department of Health & Family Welfare, Govt. of West Bengal.
- 4) Additional Mission Director, NHM, Department of Health & Family Welfare, Govt. of West Bengal.
- 5) Consultant, Chief Engineer MSCL, Govt. of West Bengal.
- 6) Programme Officer-I, NHM & Deputy Secretary to the Govt. of WB, H & FW Deptt
- 7-8) Chief Medical Officer of Health, Hooghly / North 24 Parganas district with a request to allow the candidates to join the position.
- 9-10) Dy. CMOH (incharge of HR), Hooghly / North 24 Parganas District.
- 11) Engineer-in-Charge, SPMU, NHM, Swasthya Bhawan.
- 12) Executive Engineer, NHM, Swasthya Bhawan.
- 13-14) DPM, Hooghly / North 24 Parganas District.
- 15) System Coordinator, Swasthya Bhawan for web posting.
- 16-17) Suman Pati / Soham Adak is directed to join as per point no. 7 & 8 mentioned above.
- 18) State HR Cell, "Swasthya Sathi" Building, Swasthya Bhawan premises.
- 19) Office Copy.



**Executive Director  
W.B.S.H. & F.W Samiti**



i. Fit :

ii. Unfit an account of :

iii. Temporarily unfit on account of :

Dated:

Signature of the Medical Practitioner

Name :

Degree :

Regn. No. :

(Seal)

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Signature of Candidate

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Attested