



सत्यमेव जयते

**Government of West Bengal**  
Department of Health and Family Welfare  
**Office of the Principal, Burdwan Medical College**  
Baburbag, Burdwan – 713104

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Memo No.- BMC/HCP-Engg./ 2586

Dated: 26/10/21

**NOTICE FOR WALK-IN-INTERVIEW FOR CONTRACTUAL ENGAGEMENT**

In terms of the Notification issued by the Mission Director, N.H.M. & Executive Director, West Bengal State Health & Family Welfare Samiti, Swasthya Bhawan, vide Memo No. **HFW-27025/2/2021/103(14)** dated **02<sup>nd</sup> September, 2021**; a walk-in-interview has been arranged for engagement of the following posts for Thalassaemia Control Unit of Burdwan Medical College & Hospital, Burdwan, **purely on contractual basis**.

- I. **Staff Nurse:-** Fixed remuneration of **Rs. 25,000/-** only per month, Total vacancy = **02**
- **Age (as on 01<sup>st</sup> January, 2021):** 21 – 40 years
  - **Minimum Qualification:** G.N.M. Training Course from any Institute recognized by Indian Nursing Council / West Bengal Nursing Council. **The candidates MUST BE registered under WBNC.**
  - **Desirable Experience:** Experience in working with Thalassaemia patients & their families.
- II. **Laboratory Technician:-** Fixed remuneration of **Rs. 22,000/-** only per month, Total Vacancy = **02**
- **Age (as on 01<sup>st</sup> January, 2021):** 19 – 40 years
  - **Minimum Qualification:** Passed Class-XII with Physics, Chemistry & Biology. Candidates should have **2 years D.M.L.T.** from any institute recognized by Govt. of W.B. / Diploma in Laboratory Technology (DLT) from S.T.M., **OR** B.M.L.T. from any institute recognized by Govt. of West Bengal.
  - **Desirable Experience:** Experience in handling Cell Counter and HPLC machines.

❖ **Details of eligibility may be checked in above cited Memo No. issued by W.B.S.H.F.W.S. dated 02/09/21.**

➤ **Points to Note before appearing for the Walk-in-Interview:-**

Aspirants willing to attend the Interview should carry the following documents/testimonials along with them, at the Interview Hall.

- An application Format duly filled in as given below in Annex (C.V.)
- Self attested proof regarding permanent residential status (Passport /Voter ID card /AADHAR card /Ration card, etc.) and all academic certificates are to be submitted along with Application.
- NOC from employer in case of candidate being employed at present in any public/private institution/establishment.
- All documents mentioned above should have to be produced before the Interview Board in Original, and the self attested copies of the same should be enclosed with the Application Format (C.V.).

- No TA/DA will be paid to the candidates for appearing in the interview procedure.
- Selection will be made on the basis of marks obtained in academic qualification and Interview. Decision of the Board/Authority will be final regarding selection of candidates.

**Date and Time of Interview :** - All candidates are required to report for the Interview on 16<sup>th</sup> November, 2021 (Tuesday) at 10:30 a.m.

**Venue for reporting at the Interview :** New Administrative Building (Office of the Principal, Burdwan Medical College, Burdwan).

Principal  
Burdwan Medical College  
Burdwan

26/10

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**APPLICATION FOR THE POST OF STAFF NURSE/LAB. TECHNICIAN (CONTRACTUAL)**

1. Name (in **BLOCK** letters) :- \_\_\_\_\_  
2. Father's/Guardian's name :- \_\_\_\_\_  
3. Address for correspondence (with PIN code) :-  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
PIN: \_\_\_\_\_

Affix a Passport size recent colour photograph, duly signed by the applicant.

**DO NOT  
STAPLE**

4. (a) Contact No.- ..... [mandatory]  
(b) E-mail ID:- .....  
(c) Aadhar No.- .....  
5. Date of Birth (DD/MM/YYYY):- \_\_\_\_\_  
6. Age (as on 01/01/2021):- \_\_\_\_\_ years \_\_\_\_\_ months \_\_\_\_\_ days  
7. Sex:- \_\_\_\_\_ Nationality :- \_\_\_\_\_  
8. **EDUCATIONAL QUALIFICATION :-**

Sl. No	Name of the Exam passed	Board/Council/ University	Year of Passing	Total Marks	Marks obtd.	% of marks	Class/ Divn.
1.							
2.							
3.							

9. Other Qualifications (if any) :-  
\_\_\_\_\_  
\_\_\_\_\_

10. Experience (if any) :- \_\_\_\_\_  
\_\_\_\_\_

I solemnly declare that, (a) all statements made in this application are true, complete and correct to the best of my knowledge and belief; (b) original documents will be produced as and when asked for; (c) I understand that the concerned authority reserves the right to reject my candidature upon short-listing of the candidates based on qualifications and experiences and (d) I have submitted no other application for this post.

**\*\* I have informed the head of my office/department in writing regarding my application for this post.**  
*(Applicable only for those candidates presently serving in any Govt. / Private establishment. Strike out if not applicable)*

Place:- .....

Dated :- .....

\_\_\_\_\_  
*(Signature of the applicant in full)*  
**NOT IN BLOCK LETTERS**