



DEPARTMENT OF HEALTH & FAMILY WELFARE
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
ASANSOL, KALYANPUR SATELLITE TOWNSHIP, PO: R K MISSION, PIN-713305
PASCHIM BARDHAMAN



Phone No - 03413510048

Mail Address: cmoh.asnsl@gmail.com

Memo No. DH&FWS/ASL/23-24/211

Date:- 23-05-2023

ENGAGEMENT NOTICE

In reference to the Recruitment Notice No. DH&FWS/ASL/22-23/1107, Dated: 12.12.2022, the following candidates is provisionally selected for engagement on contract basis for the position of "Ophthalmic Assistant" under "NPCB" Programme at Paschim Bardhaman.

Sl. No.	Application ID	Candidate Name	Guardian's Name with address	Status
1	305993	Mr. Sumit Hazra	C/O- Mr. Sankar Hazra Of Bhagwanpur Mangalamaro Patashpur Purba Medinipur West Bengal 721434 (Cont. 7001035368)	Selected
2	305646	Mr. Arnab Pal	C/O- Mr. Anil Kumar Pal, Suata Ausgram Purba Bardhaman West Bengal 713144 (Cont. 9064856117)	Waiting 1
3	305748	Mr. Sabitabrata Panja	C/O-Mr. Subrata Panja, Simabad Ramsagar Onda Bankura West Bengal 722147 (Cont. 6295594259)	Waiting 2
4	305714	Ms. Ipshita Das	C/O-Mr. Vivekananda Das , Srirampur-Mid Tamluk Purba Medinipur West Bengal 721651 (Cont. 7318784385)	Waiting 3

1. The selected candidate may join any working day by 06/06/2023.
2. This engagement is made purely on contract basis till 31/03/2024.
3. However, the contract period will be renewed every year based on satisfactorily performance of the candidate.
4. They will draw a monthly consolidated remuneration of Rs 18000 from the date of joining at their place of posting.
5. There will be no enhancement of remuneration during the F.Y 2023-24 and 2024-25.
6. This engagement will take effect from the date the candidate joins the position.
7. The service may also be terminated by one month's notice from either side.
8. The Candidate has to produce a Medical Fitness Certificate from the registered Medical Practitioner (holding MBBS degree) in the enclosed format and a valid photo identity proof at the time of joining the position.
9. The candidates have to bring a non-judicial stamp paper worth Rs. 100 on the day of joining.
10. No TA/DA is admissible for this joining.
11. Other terms and conditions of the existing orders will prevail.

Secretary, DH&FWS & CMOH
Paschim Bardhaman

Date:- 23-05-2023

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Copy forwarded for information to:-

1. MD,NHM, Dept. of H&FW, Govt. of W.B., Swasthya Bhawan, Kolkata 91.
2. The PO,NHM(1), Dept. of H&FW, Govt. of W.B., Swasthya Bhawan, Kolkata 91
3. The Chairperson, DLSC & The District Magistrate, Paschim Bardhaman.
4. The ADM(H), Paschim Bardhaman.
5. The Dy.CMOH-I/II/III/DTO Paschim Bardhaman.
6. The AO, O/o the CMOH, Paschim Bardhaman.
7. The DPM, DH&FWS Paschim Bardhaman.
8. Office Copy.

Secretary, DH&FWS & CMOH
Paschim Bardhaman

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